



Almanac FOR The Reformed Church

IN THE
UNITED STATES

FOR THE YEAR OF OUR
LORD

1881



QUESTION.—What is thy only comfort in life and death?

ANSWER.—That I, with body and soul, both in life and death, am not my own, but belong unto my faithful Saviour Jesus Christ, who, with His precious blood, hath fully satisfied for all my sins, and delivered me from all the power of the devil; and so preserves me, that, without the will of my Heavenly Father, not a hair can fall from my head; yea, that all things must be subservient to my salvation: and therefore, by His Holy Spirit, He also assures me of eternal life, and makes me sincerely willing and ready henceforth to live unto Him.

Reformed Church Publication House

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Almanac for the Year of our Lord 1889

BEING A COMMON YEAR OF 365 DAYS.

| MOON'S SIGNS. | | | | PLANETS AND ASPECTS. | | | |
|---|--|--|---|----------------------|---------|----------|---------|
|  New Moon. |  First Quarter. |  Full Moon. |  Last Quarter. | ☿ Saturn. | ♂ Mars. | ♀ Venus. | ☽ Moon. |

δ Conjunction, or planets in the same longitude.
 ☉ Sextile, when they are 60 degrees apart.
 ☈ Opposite, when they are 180 degrees distant.

□ Quartile, when they are 90 degrees distant.
 △ Trine, when they are 120 degrees distant.

○ Opposite, when they are 180 degrees distant.

CHRONOLOGICAL CYCLES.

| | | | |
|--|----|----------------------------|------|
| Dominical Letter, | F | Solar Cycle, | 22 |
| Golden Number, or Lunar Cycle, | 9 | Roman Indiction, | 2 |
| Epact, | 28 | Julian Period, | 6602 |

The Jewish Era, with their 5650th year, commences 26th of September, 1889.

The Mohammedan Era, with their 1307th year, commences 28th of August, 1889.

MOVABLE FESTIVALS.

| | | |
|--------------------------------|-----------------------------------|---------------------------------|
| Septuagesima Sunday, Feb. 17. | Palm Sunday, April 14. | Trinity Sunday, June 16. |
| Quinquagesima Sunday, March 3. | Easter Sunday, April 21. | Corpus Christi, June 20. |
| Shrove Tuesday, March 5. | Ascension or Holy Thurs., May 30. | First Sunday in Advent, Dec. 1. |
| Ash Wednesday, March 6. | Whit Sunday or Pentecost, June 9. | Sundays after Trinity, are 23. |

EMBER DAYS.

| | | | |
|-----------|----------|---------------|--------------|
| March 13. | June 12. | September 18. | December 18. |
|-----------|----------|---------------|--------------|

THE FOUR SEASONS, OR CARDINAL POINTS

| | | |
|-------------------|--------------------------|---------------------------------|
| Vernal Equinox, | Sun enters ♍ March 19th, | 11 o'clock 47 minutes, evening. |
| Summer Solstice, | " " ☉ June 21st, | 1 " 15 " morning. |
| Autumnal Equinox, | " " ☉ September 22d, | 11 " 5 " forenoon. |
| Winter Solstice, | " " ☉ December 21st, | 4 " 57 " morning |

ECLIPSES FOR THE YEAR 1889.

There will be five Eclipses this year; three of the Sun and two of the Moon.

I. A Total Eclipse of the Sun, January 1st, 5 o'clock 5 minutes in the evening; a small portion visible by sunset here.

II. A Partial Eclipse of the Moon, January 17th, 12 o'clock 19 minutes in the morning. Visible generally throughout North and South America, Europe, Africa, Atlantic and Pacific Oceans.

III. An Annular (or ring Form) Eclipse of the Sun, June 28th, 3 o'clock 54 minutes in the morning. Invisible in America, visible in the Southern portion of Africa, and Indian Ocean.

IV. A Partial Eclipse of the Moon, July 12th, 3 o'clock 44 minutes in the evening. Invisible in the United States, visible in Europe, Asia, Africa, Australia, Atlantic Ocean and the Eastern parts of South America.

V. A Total Eclipse of the Sun, December 22d, 7 o'clock 48 minutes in the morning. Invisible in the United States, will be total in the Atlantic Ocean, between South America and Africa, also East South America and West Africa.

JANUARY,

1st Month, 31 Days.

1889.

| Weeks and Days. | Remarkable Days. | Daily Bible Lessons. | Moon R & S | Moon's Place. | Aspects of Planets, and other Miscellaneous Matter. | s. sl. rises. | Sun. sets. | Sun. sets. | HIGH WATER. |
|-----------------|--------------------|----------------------|------------|---------------|---|---------------|------------|------------|-------------|
| | | | h. m. s. | a. | | m. h. m. | h. m. | h. m. | Phila. |
| Tuesday | 1 New Year | 1 Pet. 2: 12-19 | ☽ sets | 13 | 1. ♀ 6 ☽. 2 ⁴ rises ☽ | 47 | 234 | 37 | 12 59 |
| Wednesday | 2 Martyrs H. Scrip | Philip. 2: 1-11 | 5 52 | 25 | ♀ 6 ☽ | 47 | 234 | 37 | 1 41 |
| Thursday | 3 Gordius | 1 Pet. 4: 12-19 | 6 57 | 7 | ☽ rises 7 38 | 57 | 234 | 37 | 2 20 |
| Friday | 4 Titus | Eph. 3: | 8 11 | 18 | 6 6 ☽. ♀ 6 ☽. ♀ 6 ☽. ♀ 6 ☽. ♀ 6 ☽. ☽ sets 8 14 | 57 | 224 | 38 | 3 2 |
| Saturday | 5 Simeon | Ps. 24: | 9 17 | 0 | 6 sets 7 52 | 67 | 224 | 38 | 3 48 |

1] Sunday after New Year. Matt. 2: 1-23; Isaiah 60: 1-6. Day's Length, 9 hours, 18 min.

| | | | | | | | | | |
|-----------|-------------------|---------------|-------|------|--|----|-----|----|------|
| Sunday | 6 Epiphany | Luke 2: 40-52 | 10 32 | ☽ 12 | Rigel south 10 1 | 67 | 214 | 39 | 4 37 |
| Monday | 7 Wittekind | John 1: 38-51 | 11 37 | ☽ 24 | 2 ⁴ rises 5 46 | 77 | 204 | 40 | 5 31 |
| Tuesday | 8 Severinus | " 2: | morn. | 6 | 8. Castor ^{south} 12 ⁶ ☽ | 77 | 204 | 40 | 6 27 |
| Wednesday | 9 Catharine Zell | " 3: | 12 20 | 18 | ♀ gr. Hel. Lat. S. | 87 | 194 | 41 | 7 17 |
| Thursday | 10 Paul of Thebes | " 4: | 1 18 | 1 | 7* south 8 13 | 87 | 194 | 41 | 8 3 |
| Friday | 11 Fructuosus | " 5: | 1 49 | 14 | ☽ 6 ☽. ♀ 6 ☽ | 87 | 184 | 42 | 8 52 |
| Saturday | 12 J. Chastellian | " 6: 1-25 | 2 39 | 27 | Dinapo ♀ sets 8 29 | 97 | 184 | 42 | 9 37 |

2] First Sunday after Epiphany. Luke 2: 41-52; Rom. 12: 1-5. Day's Length, 9 hours, 26 min.

| | | | | | | | | | |
|-----------|--------------------|---------------|---------|------|--|-----|-----|----|-------|
| Sunday | 13 Hilary | John 6: 26-71 | 3 36 | ☽ 11 | Aldebaran south 8 48 | 97 | 174 | 43 | 10 35 |
| Monday | 14 Felix | " 7: | 4 34 | 25 | ☽ sets 7 50 | 97 | 174 | 43 | 11 27 |
| Tuesday | 15 John a'Lasco | " 8: 1-20 | 5 32 | 10 | Orion south 10 1 | 107 | 164 | 44 | 12 7 |
| Wednesday | 16 Geo. Spalatine | " 8: 21-50 | 6 34 | 25 | 2 ⁴ rises 5 21 | 107 | 154 | 45 | 12 42 |
| Thursday | 17 Anthony | " 9: | ☽ rises | 10 | 17. Regulus ^{rises} 7 ²² | 117 | 144 | 46 | 1 19 |
| Friday | 18 John Blackader | " 10: 1-21 | 6 35 | 25 | ☽ 6 ☽. ☽ rises 6 34 | 117 | 134 | 47 | 2 4 |
| Saturday | 19 Heid. Cat. 1563 | " 10: 22-42 | 7 31 | 10 | ♀ sets 8 44 | 117 | 124 | 48 | 2 49 |

3] Second Sunday after Epiphany. John 2: 1-11; Rom. 12: 6-16. Day's Length, 9 hours, 38 min.

| | | | | | | | | | |
|-----------|----------------------|--------------|-------|------|---|-----|-----|----|------|
| Sunday | 20 Fabian & Sebas'n | Mark 1: 1-20 | 8 44 | ☽ 24 | Cappella ^{south} 8 ⁵⁷ ☽ centers | 117 | 114 | 49 | 3 34 |
| Monday | 21 Agnes | " 1: 21-45 | 8 49 | 9 | Spica rises 11 39 | 127 | 114 | 49 | 4 19 |
| Tuesday | 22 Vincent | " 2: | 10 57 | 23 | 2 ⁴ rises 5 1 ☽ | 127 | 104 | 50 | 5 7 |
| Wednesday | 23 Isaiah | " 3: 1-19 | 11 58 | 6 | ☽ 6 ☽. | 127 | 94 | 51 | 5 52 |
| Thursday | 24 Timothy | " 3: 20-35 | morn. | 20 | 24. ☽ rises 5 48 | 127 | 84 | 52 | 6 37 |
| Friday | 25 Paul's Conversion | " 4: | 12 37 | 2 | 24. ☽ stationary | 137 | 74 | 53 | 7 34 |
| Saturday | 26 Polycarp | " 5; 6: 1-16 | 1 34 | 15 | ♀ sets 8 59 | 137 | 64 | 54 | 8 32 |

4] Third Sunday after Epiphany. Matt. 8: 1-13; Rom. 12: 17-21. Day's Length, 9 hours, 50 min.

| | | | | | | | | | |
|-----------|--------------------|--------------|--------|------|---|-----|----|----|-------|
| Sunday | 27 Jno. Chrysostom | Mark 6: 7-29 | 2 28 | ☽ 27 | 2 ⁴ 6 ☽. 2 ⁴ rises 4 47 ☽ | 137 | 54 | 55 | 9 31 |
| Monday | 28 Charlemagne | " 6: 30-56 | 3 24 | 10 | ☽ in Per ♀ in ☽ | 137 | 44 | 56 | 10 32 |
| Tuesday | 29 Juventine | " 7: 1-23 | 4 22 | 22 | ☽ sets 7 49 | 147 | 34 | 57 | 11 27 |
| Wednesday | 30 Henry Müller | " 7: 24-37 | 5 20 | 4 | ☽ gr. elong. ☽ sets 5 49 | 147 | 24 | 58 | 12 32 |
| Thursday | 31 Hans Sachs | " 8: | ☽ sets | 15 | 31. ☽ gr'est brill'y | 147 | 14 | 59 | 1 47 |

MOON'S PHASES.

| | |
|----------------|-------------------------------------|
| New Moon | 1st, 4 o'clock, 8 minutes, evening. |
| First Quarter, | 8th, 7 " 40 " |
| Full Moon, | 17th, 10 " 36 " morning. |
| Last Quarter, | 24th, 12 " 57 " forenoon. |
| New Moon, | 31st, 4 " 9 " morning. |

CONJECTURES OF THE WEATHER.

1, 2, fair; 3, 4, cloudy; 5, 6, 7, snow; 8, 9, 10, clear; 11, 12, rain; 13, 14, clear; 15, 16, 17, fair, and frosty; 18, 19, 20, mild; 21, 22, 23, 24, windy; 25, 26, 27, coldest days; 28, 29, cloudy; 30, 31, fair.

JANUARY.

"A Happy New Year."

NEW mercies, new blessings,
new light on thy way,
New courage, new hope,
and new strength for
each day;
New notes of thanksgiving,
new chords of de-
light,
New songs in the morning, new
songs in the night;
New stars for thy crown, and
new tokens of love,
New gleams of the glory that
waits thee above;
New light of His countenance,
radiant and clear—
All this be the joy of thy Happy
New Year!

—Selected.

Almanac for 1889.

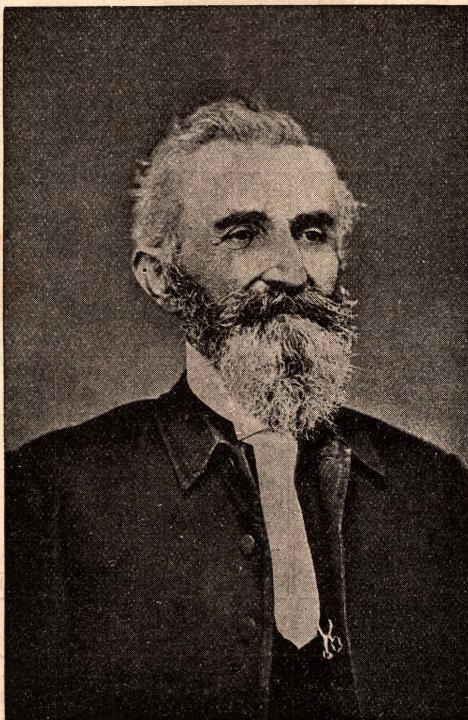
WE send forth to the Church our Almanac for 1889. It must be admitted it is an improvement upon those issued in other years. Neither pains, labor, nor money have been spared to make it a useful, interesting, and handsome Annual. The illustrations are of the highest order, and speak for themselves. We have endeavoured to make the Statistics and Clerical Registers as correct as possible up to the time of going to press. Corrections, however, in these can be made after the first edition upon information being sent to us.

Pastors and members are urged to assist in giving it a large circulation. Let the people have it and profit by it! Let it have its place in every family!

CHAS. G. FISHER, *Editor.*

A Brief History of the Almanac.

THE first Almanac was published by M. Kieffer & Co., in Chambersburg, Pa. It was for the year 1864.



THE LATE MOSES KIEFFER, D. D.

Rev. Henry Harbaugh, D. D., was its editor. It bore upon its title page the first Question and Answer in the Heidelberg Catechism, which has had its place there up to the present time, That for 1865 was published by S. R. Fisher & Co., successors to M. Kieffer & Co., in Philadelphia, with Dr. Harbaugh as editor, who continued to occupy that position until his death, in the year 1867; the contents of the one for the year 1868 being the last prepared by him.

Rev. A. C. Whitmer became his successor and remained the editor until 1882. Since that time the present editor has had in charge its pages. For the last five years its circulation has been steadily increasing. It has come to be regarded as a regular publication of the Church, towards whose

annual appearance the members look with anxiety and interest. It is to be hoped it may reach a much wider circulation than heretofore, and be the instrument of a corresponding amount of good.

The Church Paper.

IT is highly important that every member of the Church should be a reader of the Church paper. No one can estimate the value its weekly perusal will be to the pastor, the Church, and to the reader him or herself. It costs but little to gain this decided benefit. The subscription price is nothing to the rich return it will bring.

Pastors owe it to themselves, their people, and their particular congregation and its work, to use every honest effort to have their members become subscribers for it.

FEBRUARY,

2d Month, 28 Days.

1889.

| Weeks and Days. | Remarkable Days. | Daily Bible Lessons. | Moon R & S. h. m. s. | Moon's Place. a. | Aspects of Planets, and other Miscellaneous Matter. | s. sl. rises. | Sun sets. | Sun sets. | HIGH WATER, Phila. m. h. m. h. m. |
|-----------------|------------------------------|----------------------|-------------------------|---------------------|---|---------------|-----------|-----------|-----------------------------------|
| Friday | 1 Ignatius | Mark 9 : | 6 32 | 27 | ♀ 6 ♐ Sirius ^{south} 9 ₄₀ | 14 6 | 59 5 | 1 | 2 26 |
| Saturday | 2 <i>Purificat'n of Vir.</i> | " 10 : 1-31 | 7 38 | 10 | ♀ in Perihelion 8 6 ♐ | 14 6 | 58 5 | 2 | 3 32 |

5] *Fourth Sunday after Epiphany.* Matt. 8: 23-27; Rom. 13: 1-7. *Day's Length, 10 hours, 6 min.*

| | | | | | | | | | | | | | | | | | | |
|-----------|---|----------------|---------------------|-------|---|---|---|---|-------|-------|--------|---|-----|-----|-----|---|----|----|
| Sunday | 3 | Ansgar | Matt. 3 : | 8 | 39 |  | 21 | ♀ | ♂ | ○ | ♀ sets | 9 | 19 | 146 | 575 | 3 | 4 | 16 |
| Monday | 4 | Rhaban, Maurus | " 4 : 1-22 | 9 | 44 |  | 3 | Orion | south | 8 | 40 |  | 146 | 565 | 4 | 5 | 6 | |
| Tuesday | 5 | P. J. Spener | " 4 : 23 ; 5 : 1-12 | 10 | 39 |  | 15 | ↪ | ♂ | ○ | ♀ | stationary | 146 | 555 | 5 | 5 | 56 | |
| Wednesday | 6 | Amandus | " 5 : 13-32 | 11 | 38 |  | 27 |  | ♀ | rises | 4 | 46 | 146 | 545 | 6 | 6 | 48 | |
| Thursday | 7 | George Wagner | 5 : 33-48 | morn. |  | 9 |  | 7. | ♂ | sets | 7 | 48 | 146 | 535 | 7 | 7 | 42 | |
| Friday | 8 | Maria Andreæ | 6 : | 12 | 26 |  | 22 |  | ♂ | ○ | ♀ | stationary | 156 | 525 | 8 | 8 | 36 | |
| Saturday | 9 | John Hooper | 7 : | 1 | 18 |  | 5 | Dinape | ↪ | south | 14 | 56 | 156 | 515 | 9 | 9 | 27 | |

6] *Fifth Sunday after Epiphany.* Matt. 13: 20-30; Col. 3: 12-17. *Day's Length, 10 hours, 22 min.*

| | | | | | | | | | | | | | |
|-----------|----|------------------|----------------|---|-------|----|---|-----|----|---|----|----|----|
| Sunday | 10 | F. C. Oettinger | Matt. 8 : 1-17 | 2 | 13 | 18 | Cappella south 7 45 | 156 | 49 | 5 | 11 | 10 | 16 |
| Monday | 11 | H. de St. Victor | " 8 : 17-34 | 3 | 7 | 3 | ♀ sets 9 27 | 156 | 48 | 5 | 12 | 11 | 3 |
| Tuesday | 12 | Lady Jane Grey | " 9 : | 4 | 2 | 18 | ♀ gr. Lat. Hel. Lat. N | 156 | 47 | 5 | 13 | 11 | 47 |
| Wednesday | 13 | C. F. Schwartz | " 10 : | 4 | 56 | 3 | 7* south 5 55 | 156 | 46 | 5 | 14 | 12 | 8 |
| Thursday | 14 | Brun of Querpit | " 11 : | 5 | 52 | 18 |  b 6 ☽ ♀ 6 ☽  in- terior | 146 | 44 | 5 | 16 | 12 | 49 |
| Friday | 15 | Jacob von Loh | " 12 : | D | rises | 3 |  15. b south 11 31 | 146 | 43 | 5 | 17 | 1 | 32 |
| Saturday | 16 | Matth. Desübas | " 13 : | 6 | 35 | 18 | 2/ rises 3 45 | 146 | 42 | 5 | 18 | 2 | 15 |

7] *Septuagesima Sunday.* Matt. 20: 1-16; 1 Cor. 9: 24-27. *Day's Length, 10 hours, 40 min.*

| | | | | | | | | | | | |
|-----------|---------------------|------------|-------|----|--------------|------------|--------------|-----|-----|----|------|
| Sunday | 17 Pat. Hamilton | Luke 3: | 7 42 | 3 | ♀ gr. elong. | E. ☻ ☠ ☽ | 146 | 405 | 20 | 2 | 59 |
| Monday | 18 Simeon of Jerus. | " 4: | 8 40 | 18 | Procyon | south 9 24 | Ω | 146 | 395 | 21 | 3 42 |
| Tuesday | 19 Mesrob | " 5: | 9 39 | 2 | ♀ | ♂ ☽ | centers ✶ | 146 | 385 | 22 | 4 27 |
| Wednesday | 20 Sadoth | " 6: 1-19 | 10 47 | 16 | ♂ | sets 7 47 | | 146 | 375 | 23 | 5 10 |
| Thursday | 21 Meinrab | " 6: 20-49 | 11 49 | 29 | Canopus | south 8 15 | | 146 | 365 | 24 | 5 56 |
| Friday | 22 Washington bth'y | 7: | morn. | 12 | ☽ | 22. | ½ south 11 1 | 146 | 345 | 26 | 6 47 |
| Saturday | 23 B. Ziengenbalg | 8: | 12 38 | 25 | ☽ | ♀ | sets 9 36 | 146 | 335 | 27 | 7 45 |

8] *Sexagesima Sunday.* Luke 8: 4-15; 2 Cor. 11: 19-33; 12: 1-9. *Day's Length, 10 hrs, 56 min.*

| | | | | | | | | | | | | | | | |
|-----------|----|--------------------|--------------------|---|----|---|----|-------------------------------|----|---|----|---|----|----|----|
| Sunday | 24 | Matthias | Luke 9: 1-36 | 1 | 35 |  | 7 | D in Per. 4 6 D, 4 rises 3 18 | 14 | 6 | 32 | 5 | 28 | 8 | 47 |
| Monday | 25 | Casp. Olevianus | " 9: 37-62 | 2 | 29 |  | 9 | Orion south 7 16 | 13 | 6 | 31 | 5 | 29 | 9 | 45 |
| Tuesday | 26 | Berthold Haller | " 10: | 3 | 25 |  | 1 | stationary | 13 | 6 | 29 | 5 | 31 | 10 | 38 |
| Wednesday | 27 | Martin Bucer | " 11: 1-36 | 4 | 24 |  | 13 | 9 6 D Antares rises 2 13 | 13 | 6 | 28 | 5 | 32 | 11 | 27 |
| Thursday | 28 | Jno. de Mon. Corv. | " 11: 37; 12: 1-12 | 5 | 22 |  | 24 | 8 sets 7 36 | 13 | 6 | 27 | 5 | 33 | 12 | 37 |

MOON'S PHASES.

First Quarter, 7th, 3 o'clock, 58 minutes, evening.

Full Moon, 15th. 5 " 17 " "

Last Quarter 22d 6 " 55 " "

CONJECTURES OF THE WEATHER.

1, 2, 3, cloudy with snow; 4, 5, 6, cold; 7, 8, 9, mild; 10, 11, 12, cold; 13, snow; 14, 15, 16, fair and cold; 17, 18, cloudy; 19, 20, clear and cold; 21, 22, 23, snow; 24, 25, mild; 26, 27, 28, cloudy with rain and snow.

(b). Saturn is in apposition with the Sun on the 5th, and shines all night.

FEBRUARY.

Society for the Relief of Ministers and their Widows of the Reformed Church in U. S.

THIS is the oldest charitable institution of the Church. It was organized about one hundred years ago. Its design is to assist ministers' widows and their families, and also superannuated and disabled ministers themselves, who are members of it, and whose pecuniary resources are not sufficient to give them a living, when no longer able to labor.

There are two classes of members: annual contributing, and life. By paying an initiation fee of five dollars and thereafter annually, three dollars, a minister of our Church becomes the former, and by the payment of *sixty-five* dollars, becomes the latter.

The principal income of the Society however, is from invested funds. Collections and donations for immediate use are solicited. That there should be more attention given to this Society and its worthy object, cannot be disputed. Let it be remembered annually by individuals and congregations! The following amounts have been received from October 6th, 1887, to August 20th, 1888:

| | |
|---|-----------|
| Synod of the Potomac, | \$ 544 05 |
| " United States, | 532 52 |
| " Pittsburgh, | 239 88 |
| " Ohio, | 4 17 |
| " the Interior, | 7 50 |
| Interest on Investments, | 1065 03 |
| Donations, | 400 00 |
| | \$2793 15 |
| Paid twenty-five beneficiaries, | 1430 50 |
| In treasury, | \$1362 65 |

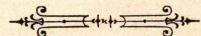
The officers are: Rev. W. M. Deatrick, D. D., President; Rev. E. R. Eschbach, D. D., Vice-President; Rev. T. F. Hoffmeier, Secretary; Rev. S. S. Miller, Treasurer. Revs. N. H. Skyles and Wm. Goodrich, Assessors. The address of the Treasurer is *Boonesboro, Md.*

Lesson Helps for our Sunday Schools.

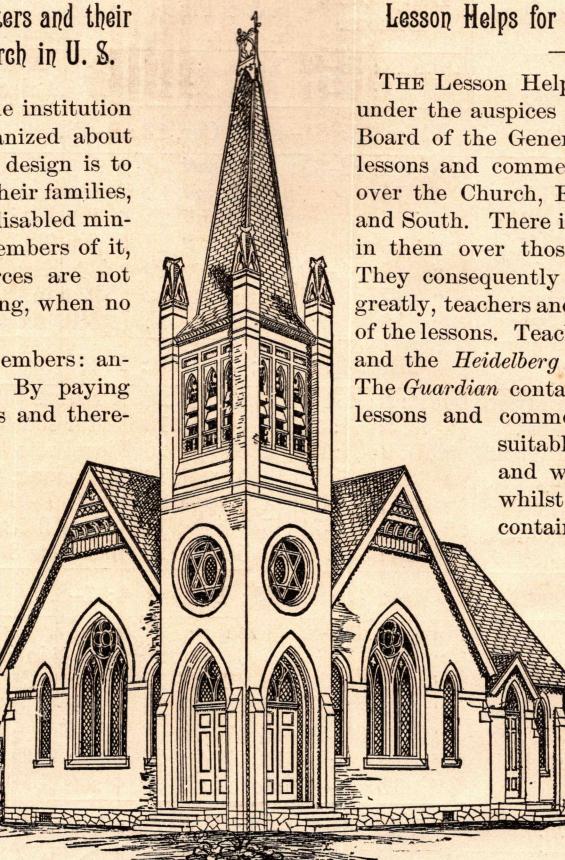
THE Lesson Helps are now published under the auspices of the Sunday School Board of the General Synod. The same lessons and comments are to be used all over the Church, East and West, North and South. There is a great improvement in them over those formerly published. They consequently are calculated to aid greatly, teachers and scholars, in the study of the lessons. Teachers have the *Guardian* and the *Heidelberg Teacher* for their use. The *Guardian* contains in addition to the lessons and comments, interesting and suitable matter for young men and women of the Church, whilst the *Heidelberg Teacher* contains only the lessons and comments, and is to be had at a less cost than the other.

The larger scholars have the *Scholars' Quarterly* and the *Advanced Lesson Papers*, whilst the infant scholars have the *Primary Lesson Paper* for their use.

The comments upon the lessons are from the standpoint of the Church, and consequently the *Helps* containing them are the only proper ones for Sunday Schools of the Reformed Church to use. This should claim the attention of officers of the Sunday Schools of the Church.



Look mercifully, O Lord, on the morning prayers of Thy suppliants, and enlighten with Thy healing goodness the secrets of our hearts; that no dark desires may have possession of those whom the light of heavenly grace has renewed; through Jesus Christ, our Lord.



MARCH,

3d Month, 31 Days.

1889.

| Weeks and Days. | Remarkable Days. | Daily Bible Lessons. | Moon R & S | Moon's Place. | Aspects of Planets, and other Miscellaneous Matter. | s. sl. rises. | Sun sets. | Sun sets. | HIGH WATER, Phila. m. h. m. h. m. h. m. |
|-----------------|------------------|----------------------|------------|---------------|---|---------------|-----------|-----------|---|
| Friday | 1 Suidbert | Luke 12: 13-59 | D sets | 6 | 1. Arctur ^{rises} 8 12 | 13 | 6 25 | 5 35 | 1 31 |
| Saturday | 2 John Wesley | " 13: 1-21 | 6 44 | 18 | 2. rises 2 58 | 12 | 6 23 | 5 37 | 2 26 |

9] *Quinquagesima Sunday.* Luke 18: 31-43; 1 Cor. 13: 1-13. *Day's Length, 11 hours, 16 min.*

| | | | | | | | | | |
|-----------|-------------------------|----------------|-------|----|--|----|------|------|------|
| Sunday | 3 Balthilde | Luke 13: 22-35 | 7 43 | 0 | 8 6 D. 8 sets 7 45 | 12 | 6 22 | 5 38 | 3 22 |
| Monday | 4 George Wishart | " 14: | 8 50 | 12 | Canopus south 7 32 | 12 | 6 20 | 5 40 | 4 16 |
| Tuesday | 5 Shrove Tuesday | " 15: | 9 52 | 25 | 9 6 D. 9 in Perihelion | 12 | 6 18 | 5 42 | 5 6 |
| Wednesday | 6 Ash Wednesday | " 16: | 10 50 | 6 | 9 sets 9 44 | 12 | 6 17 | 5 43 | 5 54 |
| Thursday | 7 Perpetua | " 17: 1-19 | 11 49 | 19 | ψ 6 D Regulus so. 10 48 | 11 | 6 16 | 5 44 | 6 38 |
| Friday | 8 Zach. Ursinus | " 17: 20-37 | morn. | 2 | ψ in 8 2 so. 10 2 | 11 | 6 14 | 5 46 | 7 11 |
| Saturday | 9 Cyrilus and Methodius | " 18: 1-30 | 12 38 | 15 | 9. Arctur ^{rises} 7 38 D in Apo | 11 | 6 13 | 5 47 | 7 49 |

10] *First Sunday in Lent.* Matt. 4: 1-11; 2 Cor. 6: 1-10. *Day's Length, 11 hours, 36 min.*

| | | | | | | | | | |
|-----------|-----------------------|-----------------------|------|----|-------------------|----|------|--------|--------------|
| Sunday | 10 40 Martyrs of Seb. | Luke 18: 31; 19: 1-28 | 1 27 | 28 | ψ rises 2 32 | 11 | 6 12 | 5 48 | 8 25 |
| Monday | 11 Wm. Hoseus. | " 19: 29; 20: 1-8 | 2 18 | 12 | Castor south 8 10 | 20 | 6 10 | 5 50 | 9 6 |
| Tuesday | 12 Greg. the Great | " 20: 9; 21: 1-4 | 2 50 | 26 | Riegel sets 10 56 | 10 | 6 9 | 5 51 | 9 54 |
| Wednesday | 13 Ember Day | " 21: 5-35 | 3 52 | 11 | ψ gr. elong. W. ψ | 5 | 13 | 10 6 | 7 5 53 10 26 |
| Thursday | 14 Matilda | " 22: 1-30 | 4 29 | 26 | 8 sets 7 46 | | 9 6 | 6 5 54 | 11 4 |
| Friday | 15 Thos. Cranmer | " 22: 31-71 | 5 16 | 11 | 9 sets 9 52 | | 9 6 | 5 5 55 | 11 47 |
| Saturday | 16 Heribert | " 23: | 5 56 | 26 | Spica sets 8 10 | | 9 6 | 3 5 57 | 12 48 |

11] *Second Sunday in Lent.* Matt. 15: 21-28; 1 Thess. 4: 1-8. *Day's Length, 11 hours, 56 min.*

| | | | | | | | | | |
|-----------|----------------------------------|-------------------|---------|----|-----------------------------------|---|------|------|------|
| Sunday | 17 Patrick | Mark 10: 32-52 | D rises | 11 | 17. Orion ^{sets} 12 25 Ω | 9 | 6 25 | 5 58 | 1 29 |
| Monday | 18 Alexandr ^{of} Jesus | " 11: | 7 32 | 26 | ψ in Aphelion Ψ 6 D | 8 | 6 15 | 5 59 | 2 42 |
| Tuesday | 19 Mary and Martha | " 12: | 8 42 | 11 | Ω enters Spring & b. E | 8 | 6 06 | 0 3 | 27 |
| Wednesday | 20 Ambrose of Sien. | " 13: | 9 54 | 25 | ψ rises 1 56 | 8 | 5 59 | 6 1 | 4 5 |
| Thursday | 21 Benedict ^{of} Nursia | " 14: 1-54 | 10 57 | 8 | D in Per. b. south 9 8 | 7 | 5 58 | 6 2 | 4 45 |
| Friday | 22 Nich. v. d. Flüe | " 14: 55; 15: 1-5 | 11 57 | 21 | 8 sets 7 49 | 7 | 5 57 | 6 3 | 5 25 |
| Saturday | 23 Wolfgang | " 15: 16-47 | morn. | 3 | 9 sets 9 50 | 7 | 5 56 | 6 4 | 6 0 |

12] *Third Sunday in Lent.* Luke 11: 14-28; Ephes. 5: 1-9. *Day's Length, 12 hours, 10 min.*

| | | | | | | | | | |
|-----------|-------------------|-----------------|-------|----|-----------------------|---|------|------|-------|
| Sunday | 24 Florentius | Matt. 20: 17-33 | 12 32 | 15 | 2. ψ 6 D | 7 | 5 55 | 6 5 | 6 55 |
| Monday | 25 Ann. Vir. Mary | " 21: | 1 29 | 27 | ψ gr'test Brilliancy | 6 | 5 54 | 6 6 | 7 47 |
| Tuesday | 26 Liudger | " 22: | 2 21 | 9 | Rigel sets 10 10 | 6 | 5 53 | 6 7 | 8 42 |
| Wednesday | 27 Rupertus | " 23: | 3 17 | 21 | ψ □ Ω gr. Hel. Lat. N | 6 | 5 52 | 6 8 | 9 39 |
| Thursday | 28 John von Goch. | " 24: 1-31 | 4 10 | 3 | Sirius sets 11 13 | 5 | 5 51 | 6 9 | 10 35 |
| Friday | 29 Eustatius | " 24: 32-51 | 5 3 | 15 | ψ 6 D b south 8 36 | 5 | 5 50 | 6 10 | 11 28 |
| Saturday | 30 John Heermann | " 25: | 5 39 | 27 | 7* sets 10 33 | 5 | 5 49 | 6 11 | 12 40 |

13] *Fourth Sunday in Lent.* John 6: 1-14; Gal. 4: 21-31. *Day's Length, 12 hours, 24 min.*

Sunday 31 Ernest the Pious Matt. 26: 1-13 D sets 9 31. ψ rises 1 17 8 45 48 6 12 1 27

MOON'S PHASES.

New Moon, 1st, 5 o'clock, 0 minutes, evening.
First Quarter, 9th, 12 " 59 " noon.
Full Moon, 17th, 6 " 47 " morning.
Last Quarter, 24th, 1 " 54 " "
New Moon, 31st, 6 " 37 " "

CONJECTURES OF THE WEATHER.

1, 2, 3, fair; 4, 5, variable; 6, 7, cold; 8, 9, 10, west winds, cold; 10, 11, mild; 12, 13, variable; 14, 15, clear; clear; 16, 17, 18, stormy; 19, 20, 21, fair; 22, 23, cloudy; 24, 25, snow or rain; 26, 27, 28, variable; 29, 30, 31, stormy.

MARCH.

Catawba College.

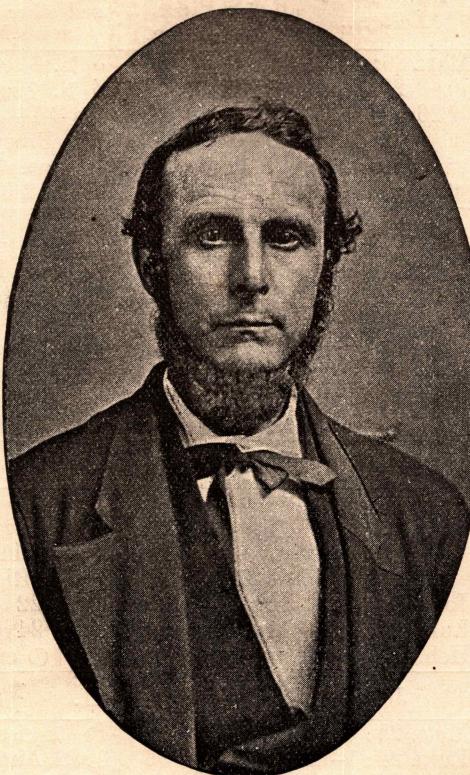
THIS Institution was organized for the purpose of affording the youth in North Carolina, that extreme Southern section of the Church, the opportunities and privileges of obtaining an education. It has been true to its purpose and, notwithstanding the struggles through which it has passed all these years, it has a bright future before it. The brethren of the State have entered upon the project of endowing it. They are meeting with success. Dr. Clapp, the President, assisted by a number of the active ones in that section, is actively pushing the work. They, however, need the aid and encouragement of the Church North. Shall they receive it?



To belong to a good family is something to be grateful for. A start in life of that sort gives one enlarged advantages and opportunities. But there are added responsibilities through belonging to a good family and having enlarged advantages and opportunities. In order to be a success in life, a man must rise above his starting-point. To keep on its level is not enough; he must gain something as the years go by. If, indeed, a man fails to do as well as those whom he follows, and whom he represents, his failure is the more marked because of the standing of those from whose measure he has deteriorated.

"If you degenerate from your race,
Their merits heighten your disgrace."

Unless, therefore, you are an improvement on the average of your family stock, the less you say about the eminence of your ancestors, the better for your own reputation.



REV. J. C. CLAPP, D. D.,
President of Catawba College, Newton, N. C.

Eloquent Figures.

IF it be true that where our treasure is there will our heart be also, then the American heart must be pretty badly off, according to the following figures, taken from *The Gospel in All Lands*, which we commend to the careful consideration of everyone. We spend annually for saving 700,000,000 blood-bought heathen souls, the sum of not more than \$2,500,000; while the total contributions of all the churches in America for all causes, do not exceed \$77,000,000. For intoxicating drinks, on the other hand, we spend \$900,000,000 every year! For tobacco, \$80,000,000! For ladies' foreign dress-goods, about \$125,000,000! New York City alone spends for theater-going and other such amusements, three times as much as our whole country gives for foreign missions. The kid-gloves it im-

ports alone cost ten times as much. The ladies of America actually spend more for artificial flowers every year, than do all the churches for the spread of the Gospel! How does this seem to the conscience?

| | |
|---|----------------|
| For Christ, | \$77,000,000. |
| For Vanity, Liquor and Tobacco, | 1,105,000,000. |



SING.—Don't let the choir do all that for you. They are not expected to do it and it is not their duty. Sing in the service and sing in the hymns. Sing ye to the Lord, for He hath triumphed gloriously.—*St. Stephen's Witness*.



LIFE, however short, is made still shorter by waste of time.

APRIL,

4th Month, 30 Days.

1889.

| Weeks and Days. | Remarkable Days. | Daily Bible Lessons. | Moon R & S | Moon's Place. | Aspects of Planets, and other Miscellaneous Matter. | s. sl. | Sun. sets. | Sun. sets. | HIGH WATER. Phila. |
|-----------------|--------------------|----------------------|------------|---------------|---|--------|------------|------------|--------------------|
| | | | h. m. s. | a. | | m. h. | m. h. | m. h. | m. h. m. |
| Monday | 1 Fritigild | Matt. 26: 14-35 | 7 9 | 21 | ☽ 6 ☽. ☽ sets 7 53 ☽ | 45 | 45 | 6 | 15 2 13 |
| Tuesday | 2 Theodosia | " 26: 36-56 | 7 59 | 4 | ♀ 6 ☽. ♀ sets 9 34 | 45 | 44 | 6 | 16 3 22 |
| Wednesday | 3 Gerh. Tersteegen | " 26: 57; 27: 1-2 | 8 56 | 16 | ☽ sets 3 14 | 45 | 42 | 6 | 18 4 16 |
| Thursday | 4 Ambrose | " 27: 3-31 | 9 51 | 29 | ☽ 6 ☽ Procyon so. 6 41 | 35 | 41 | 6 | 19 5 0 |
| Friday | 5 Christ. Scriver | " 27: 32-50 | 10 49 | 12 | ☽ in Apo. ☽ in ♀ | 35 | 40 | 6 | 20 5 56 |
| Saturday | 6 Albert Durer | " 27: 51-56 | 11 44 | 25 | ☽ rises 12 55 ☽ | 35 | 39 | 6 | 21 6 48 |

14] *Fifth Sunday in Lent.*

John 8: 46-59; Heb. 9: 11-15.

Day's Length, 12 hours, 46 min.

| | | | | | | | | | | | | | | |
|-----------|-------------------|--------------------|-------|---|----|---|----------------------|------|----|----|----|----|----|----|
| Sunday | 7 Olaus Petersen | John 11: | morn. |  | 9 |  | § gr. Hel. Lat. S. | 25 | 37 | 6 | 23 | 7 | 42 | |
| Monday | 8 Martin Chemnitz | " 12: | 12 28 |  | 22 |  | 8. Sirius sets 10 32 | 25 | 36 | 6 | 24 | 8 | 36 | |
| Tuesday | 9 Thos. v. Westen | " 13: 1-30 | 1 30 |  | 6 |  | stationary ☽ ☽ ☽ | 25 | 35 | 6 | 25 | 9 | 27 | |
| Wednesday | 10 Fulbert | " 13: 31; 14: 1-38 | 2 18 |  | 20 |  | 6 ☽ ☽ sets 2 51 | 15 | 33 | 6 | 27 | 10 | 16 | |
| Thursday | 11 Leo the Great | " 15: | 3 2 |  | 5 |  | sets 7 54 | 15 | 32 | 6 | 28 | 11 | 3 | |
| Friday | 12 Saba | " 16: | 3 43 |  | 20 |  | sets 8 59 | Sun | 5 | 31 | 6 | 29 | 11 | 47 |
| Saturday | 13 Justin Martyr | " 17: | 4 21 |  | 5 |  | rises 12 30 | fast | 5 | 29 | 6 | 31 | 12 | 8 |

15] *Palm Sunday.*

John 12: 1-16: Phil. 2: 5-10.

Day's Length, 13 hours, 4 min.

| | | | | | | | | | | | | | | | | | |
|-----------|----|------------------------|---------------|----------------|---|---|---|---|--|------|--------|---|-----|-----|----|----|----|
| Sunday | 14 | John Eccard | Lam. Jeremiah | 4 56 |  | 20 |  | h stationary | W | ♂ | Ω | 15 | 286 | 32 | 12 | 49 | |
| Monday | 15 | Simon Dach | Heb. 8: | |  | rises |  | 4 |  | 15 | Wega | rises | 8 | 12 | 15 | | |
| Tuesday | 16 | Peter Waldo | " 9: | 7 43 |  | 18 |  | Spica sets | 11 | 38 | | 15 | 256 | 35 | 2 | 15 | |
| Wednesday | 17 | Mappalieus | " 10: | 8 56 |  | 2 |  | in Per. | Rigel | sets | 9 | 53 | 15 | 246 | 36 | 2 | 59 |
| Thursday | 18 | <i>Maundy Thursday</i> | | John 6: | 10 8 |  | 16 |  | h sets | 2 | 22 | | 15 | 236 | 37 | 3 | 42 |
| Friday | 19 | <i>Good Friday</i> | | Luke 23: 32-49 | 11 14 |  | 29 |  | ♀ sets | 8 | 24 |  | 15 | 226 | 38 | 4 | 27 |
| Saturday | 20 | Anselm of Cant. | Heb. 4: | | morn. |  | 12 |  | ♂ | Ω | enters | 8 | 15 | 216 | 39 | 5 | 10 |

161 *Easter Sunday*

John 20: 1-10; Col. 3: 1-11

Day's Length 13 hours 20 min

| Sunday | 21 | Easter Sunday | Matt. 28: | 12 | 14 | 25 | 22. | Antares | rises | 9 | 56 |
|-----------|----|------------------|---------------|----|----|----|-----|------------|-------|------|-----|
| Monday | 22 | Easter Monday | Luke 24: 1-12 | 1 | 6 | 6 | | | | 15 | 186 |
| Tuesday | 23 | George of Capp | Acts 2: 22-47 | 1 | 51 | 18 | | | | 25 | 176 |
| Wednesday | 24 | Wilfrid | 1 Cor. 15: | 2 | 27 | 1 | 24. | station'y. | 8 | 16 | 44 |
| Thursday | 25 | St. Mark, Evang. | Rom. 6: | 3 | 0 | 12 | | Sirius | sets | 156 | 45 |
| Friday | 26 | Trudpert | " 8: | 3 | 50 | 24 | 8 | in | Orion | sets | 146 |
| Saturday | 27 | Otto Catelin | 1 Cor. 3: | 4 | 17 | 1 | 24. | sets | 1 | 126 | 48 |

17] *First Sunday after Easter*

John 20: 19-31; 1 John 5: 4-13

Day's Length 13 hours 38 min

MOON'S PHASES

| | | | | |
|----------------|-------|------------|-------------|----------|
| First Quarter, | 8th, | 8 o'clock, | 47 minutes, | morning. |
| Full Moon, | 15th, | 5 " | 18 " | evening. |
| Last Quarter, | 22d, | 8 " | 18 " | morning. |
| New Moon. | 29th. | 9 " | 4 " | evening. |

CONJECTURES OF THE WEATHER

1, 2, 3, cold rains; 4, 5, mild; 7, 8, rain; 9, 10, 11, fair; 12, 13, cloudy with rain; 14, 15, fair; 16, 17, rain; 18, 19, clear; 20, 21, 22, variable; 23, 24, cloudy with rain; 25, 26, 27, fair; 28, 29, 30, rain.

(8). Venus is in inferior conjunction with the Sun on the 30th changes from evening to morning star.

APRIL.

Notes on Home Missions.

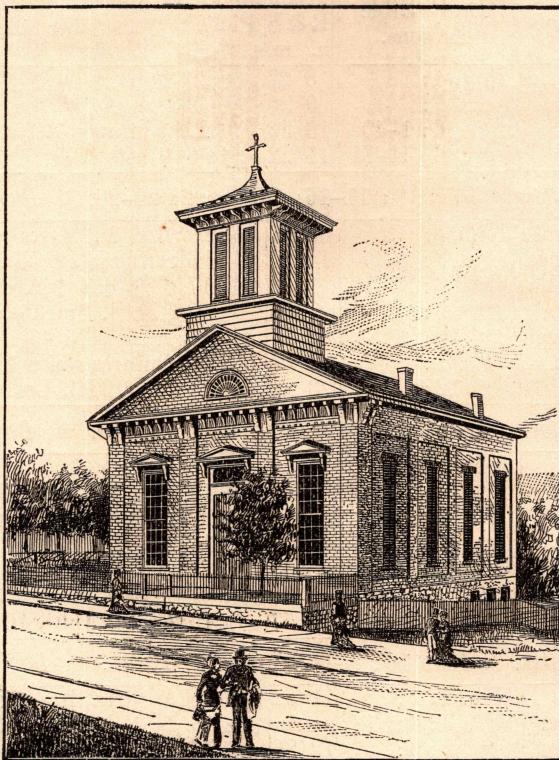
1) *We again call attention to the self-helpfulness and large giving of our missions.* The 56 missions enrolled last year, having 5,430 communicants, paid for congregational expenses, \$38,724, averaging \$7.31 a member, whereas the average in the Church at large is only about \$4.50 a member. For benevolence, these missions paid nearly \$3,500, averaging 63 cents a member, of which \$1,350 were for home missions, averaging 24 cents a member. To see the force of this, please notice that the Church at large averages only 77 cents for benevolence, and much less than 20 cents for home missions.

2) *The amount asked.*—The Board, a year ago, asked the Synods for \$22,000 for the support of missionaries, but the treasurer's report shows that much less was raised; namely, \$15,978.

3) *The amount needed for this year.* The Board asks for \$22,000 for missions and \$5,000 for church-building, as follows: *For Missions:* Synod of the United States, \$12,000; Synod of Pittsburgh, \$4,500; Synod of the Potomac, \$5,500. *For Church-building:* Synod of the United States, \$2,500; Synod of Pittsburgh, \$1,000; Synod of the Potomac, \$1,500.

The following facts should be carefully studied:

| | |
|---|------------|
| Cash on hand September 20th, 1887, | \$1,123 00 |
| Received during the year, | 16,738 00 |
| Paid out during the year, | 16,280 00 |
| Cash on hand September 18th, 1888, | 1,582 00 |
| Due the missionaries to October 1st, 1888, | 4,250 00 |
| Borrowed money that should be paid this year, | 2,000 00 |
| Estimated cost of the work next year, | 17,000 000 |



TRINITY CHURCH, WOODSTOCK, VA. Rev. A. K. Kline, Pastor.

The Potomac Synod convened in this Church, October 9th, 1888.

Adding the last three items, and deducting the cash on hand, gives us the amount absolutely necessary for the work of the missionary year beginning October 1st, 1888, namely, \$21,668.

4) *Will the Church do better this year?* The three English Synods of the East have a communicant membership of 125,000, besides 75,000 unconfirmed members. Should not this number of persons give their Board a far larger income? Will not the Synods and Classes, will not pastors and consistories, during the year to come, make greater and more successful efforts to this end?

The Board is painfully exercised concerning the smallness of our income. We cannot enlarge our work. Indeed, we cannot

even duly pay the missionaries now on the roll. Considering the great need, the great ability of the Church to meet it, and the repeated calls made for more money, why is it that so little has come into our treasury? Is it not because our method of raising this money is a poor one, so different from that used in raising other large sums?

Systematic getting of monthly offerings would work wonders for our income. The world uses it with success. Giving in the Old Testament was intensely systematic, and God gave the plan. Even a very small sum given monthly by the membership of our three Synods, would readily double our present income.

5) *Church-building Funds.*—We report that in

(Continued on page 13.)

MAY,

5th Month, 31 Days.

1889.

| Weeks and Days. | Remarkable Days. | Daily Bible Lessons. | Moon R & S | Moon's Place. | Aspects of Planets, and other Miscellaneous Matter. | S. fs. Sun. m. Sun. h. sets. m. sets. m. HIGH WATER. Phila. m. h. m. h. m. |
|-----------------|--------------------|----------------------|------------|---------------|---|--|
| Wednesday | 1 Philip and James | John 4: | 8 27 | 26 | ♀ in Perihelion ♀ greatest brilliancy ☽ | 35 86 52 2 59 |
| Thursday | 2 Athanasius | " 5: | 9 26 | 9 | 7* sets 8 29 | 35 76 53 3 18 |
| Friday | 3 Monica | " 6: 1-40 | 10 23 | 22 | ☽ in apo. ♀ ☐ ☐ | 35 66 54 4 3 |
| Saturday | 4 Florin | " 6: 41-71 | 11 22 | 6 | ☽ sets 1 09 | 35 56 55 4 44 |

18] Second Sunday after Easter. John 10: 11-16; 1 Peter 2: 20-25. Day's Length, 13 hours, 54 min.

| | | | | | | |
|-----------|-------------------|------------|-------|----|--|----------------|
| Sunday | 5 Fred'k the Wise | John 7: | morn. | 19 | ♀ 6 ☽ . ☽ sets 7 58 | 35 46 56 5 21 |
| Monday | 6 John of Damasc. | " 8: 1-30 | 12 24 | 3 | Sirius sets 8 55 | 45 26 58 6 3 |
| Tuesday | 7 Flav. Domatilla | " 8: 31-50 | 1 6 | 17 | ☽ 6 ☽ Arctur ^{south} _{11 11} | 45 16 59 6 49 |
| Wednesday | 8 Stanislaus | " 9: | 1 46 | 2 | ☽ 8. Spica ^{south} 11 22 | 45 07 0 7 37 |
| Thursday | 9 Greg. Nazianzen | " 10: | 2 27 | 16 | ♀ rises 10 46 | 44 59 7 1 8 31 |
| Friday | 10 John Heuglin | " 11: | 2 54 | 0 | Antares south 1 13 | 44 58 7 2 9 24 |
| Saturday | 11 John Arndt | " 12: | 3 29 | 14 | ♀ gr. Hel. Lat. N ☽ | 44 57 7 3 10 3 |

19] Third Sunday after Easter. John 16: 16-22; 1 Peter 2: 11-19. Day's Length, 14 hours, 8 min.

| | | | | | | |
|-----------|--|--------------|---------|----|-------------------------------------|-----------------|
| Sunday | 12 Meletius | John 13: 14: | 3 58 | 28 | ♀ 6 ☽ 6 ☽ | 44 56 7 4 10 47 |
| Monday | 13 Servatius | " 15: | 4 6 | 13 | ☽ sets 12 42 | 44 55 7 5 11 29 |
| Tuesday | 14 Pachomius | " 16: 17: | 4 54 | 27 | ♀ rises 3 46 | 44 54 7 6 12 34 |
| Wednesday | 15 Moses | " 18: | ☽ rises | 11 | ☽ 15. Libræl ^{south} 11 39 | 44 53 7 7 1 18 |
| Thursday | 16 Five Martyrs of L. | " 19: | 8 57 | 24 | ☽ in Per. Proc. sets 10 19 ☽ | 44 52 7 8 2 9 |
| Friday | 17 Joachim of Flor. | " 20: | 9 58 | 7 | ♀ 6 ☽ ♀ rises 10 14 | 44 52 7 8 2 56 |
| Saturday | 18 80 Martyrs _{under} valens. | " 21: | 10 57 | 19 | Antares south 10 25 | 44 51 7 9 3 41 |

20] Fourth Sunday after Easter. John 16: 5-15; James 1: 16-21. Day's Length, 14 hours, 20 min.

| | | | | | | |
|-----------|----------------------|------------|-------|----|--------------------|-----------------|
| Sunday | 19 Alcuin | Heb. 1: 2: | 11 52 | 1 | Antares rises 8 11 | 44 50 7 10 4 27 |
| Monday | 20 Val. Herberger | " 3: 4: | morn. | 13 | ♀ stationary | 44 49 7 11 5 14 |
| Tuesday | 21 Constantine | " 5: 6: | 12 26 | 25 | ☽ 21. Centers II | 44 48 7 12 6 5 |
| Wednesday | 22 Castus and Aemil. | " 7: | 1 2 | 7 | ♀ in ♀ Neptune 6 ☽ | 44 48 7 12 6 46 |
| Thursday | 23 Jer. Savonarola | " 8: | 1 32 | 19 | Rigel sets 7 33 | 44 47 7 13 7 37 |
| Friday | 24 Aug. Cazalla | " 9: | 2 0 | 1 | ♀ gr. ☽ sets 8 3 ♀ | 44 46 7 14 8 30 |
| Saturday | 25 Augustine | " 10: | 2 30 | 13 | ♀ rises 3 9 | 44 45 7 15 9 20 |

21] Fifth Sunday after Easter. John 16: 23-33; James 1: 22-27. Day's Length, 14 hours, 32 min.

| | | | | | | |
|-----------|---------------------|----------|--------|----|----------------------------------|------------------|
| Sunday | 26 Beda Venerabilis | Heb. 11: | 3 5 | 25 | ♀ 6 ☽ . ♀ rises 9 36 | 34 44 7 16 10 25 |
| Monday | 27 John Calvin | " 12: | 3 38 | 8 | Regulus sets 12 27 | 34 43 7 17 11 24 |
| Tuesday | 28 Lanfranc | " 13: | 4 30 | 21 | ♀ 6 ☽ Wega ^{south} 2 14 | 34 43 7 17 12 38 |
| Wednesday | 29 David Zeisberger | John 14: | ☽ sets | 3 | ☽ 29. ☽ 6 ☽ | 34 42 7 18 1 24 |
| Thursday | 30 Ascension Day | Eph. 4: | 8 15 | 17 | ☽ in apo. ☽ sets 11 42 | 34 41 7 19 2 6 |
| Friday | 31 Joach. Neander | John 15: | 9 9 | 29 | ♀ 6 ☽ Antares rise 7 30 | 34 41 7 19 2 48 |

MOON'S PHASES.

First Quarter, 8th, 12 o'clock, 42 minutes, morning.

Full Moon, 15th, 1 " 42 " "

Last Quarter, 21st, 4 " 53 " evening.

New Moon, 29th, 12 " 19 " noon.

CONJECTURES OF THE WEATHER.

1, 2, 3, clear; 4, 5, cloudy with rain; 6, 7, 8, fair; 9, 10, 11, variable; 12, 13, rain; 14, 15, 16, 17, fair; 18, 19, thunder and warm; 20, 21, 22, fair; 23, 24, 25, rain; 26, 27, 28, fair; 29, very rainy; 30, 31, variable.

MAY.

(Continued from page 11.)

addition to the three Special or Memorial Funds reported last year, two others of \$500 each have been received, namely: one from Elder Charles Santee, of Philadelphia, to be known as the Charles Santee Church-building Fund; and another from Elder Jacob Y. Dietz, of Philadelphia, to be known as the Catharine Dietz Church-building Fund.

The three Funds reported last year have been loaned to the mission in Sioux City, Iowa, and the Santee Fund has been loaned to Maryland Classis for Faith Mission in Baltimore—all on easy payment and at low interest. A mortgage has been received also from the mission at Wichita, Kansas, for \$1,500, half of the money collected in the East over a year ago.

The wisdom of such Funds, to be used when most needed, becomes more and more apparent; and we trust that others, able to establish such Funds, will early do so.

6) *Editorial Work.*—The *Reformed Missionary Herald* is published, as before, by the Reformed Church Publication House, under the editorial control and direction of the Executive Council. The circulation is about 5,000, the same as last year. The Superintendent also writes almost weekly, articles on missions for the *Reformed Church Messenger*. Only by reading can you know how and where the kingdom is coming.



BOOKS are the most discreet of all friends; they visit us without intrusion, and, though often rudely put aside, are as prompt to serve and please as ever.



REV. THOS. M. YUNDT,
Superintendent of Bethany Orphans' Home, Womelsdorf, Pa.

Bethany Orphans' Home.

THIS is the oldest Orphans' Home of our Church. Was started September 1, 1863 by Rev. Emanuel Böhringer, who took a little orphan girl into his own home, No. 702 Morris Street, Philadelphia, Pa.

The first gift (\$1.50) came from Jacob Pfloutz, of Buffalo, N. Y. The house soon became too small. Removed to Bridesburg, July 13th, 1864, to a property purchased for \$5,500. Orphans then about 36. It was dedicated and the first anniversary held on the 13th of October, same year. Rev. Böhringer died twelve days afterward. Rev. John Ganttenbein succeeded him, and resigned August 30th,

1866. Rev. D. Y. Heisler succeeded him. Bridesburg being unsuitable for a Home, in 1867 a part of the present property, then consisting of 26 acres and a large brick house, was purchased for \$33,000.

This new home was occupied October, 1867. Orphan Family then 110. Was dedicated October 29, 1867. In October, 1868, Rev. D. Y. Heisler resigned. Rev. D. B. Albright succeeded him. August, 1873, 60 acres more land were purchased for \$10,600. The night of November 11, 1881, the Home was destroyed by fire. Rebuilding began at once, and the present building was erected in 1882. Was dedicated December 14, 1882. It cost \$27,000.

January 14th, 1886, Rev. D. B. Albright resigned. Rev. T. M. Yundt, the present Superintendent, succeeded him. The 25th Anniversary of the Home was celebrated August 23d, 1888. About 6,000 persons were present, including 60 ministers of the Church. Altogether, 420 orphans have been cared for.

JUNE,

6th Month, 30 Days.

1889.

| Weeks and Days. | Remarkable Days. | Daily Bible Lessons. | Moon R & S h. m. s. | Moon's Place. a. | Aspects of Planets, and other Miscellaneous Matter. | s. fs. rises. sets. Sun m. h. m. h. m. Sun HIGH WATER. |
|---|-------------------------|-----------------------|---------------------|------------------|---|--|
| Saturday | 1 F J Oberlin | John 16: | 10 16 | 2 | Spica south 8 40 | 3 4 40 7 20 3 22 |
| 22] <i>Sixth Sunday after Easter.</i> John 15: 26; 16; 1 Peter 4: 7-11. <i>Day's Length, 14 hours, 40 min.</i> | | | | | | |
| Sunday | 2 Pothinus and Blandina | 1 John 1: | 10 46 | 17 | ♀ rises 2 50 | 24 40 7 20 4 9 |
| Monday | 3 Chlotilde | " 2: | 11 24 | 0 | ½ 6 ☽ ½ sets 11 30 | 24 39 7 21 4 57 |
| Tuesday | 4 Quirinus | " 3: | 11 58 | 14 | ♀ in ☽'s Aretur so'th 9 17 | 24 39 7 21 5 52 |
| Wednesday | 5 Boniface | " 4: | morn. | 28 | ♀ gr. brilliancy | 24 39 7 21 6 47 |
| Thursday | 6 Norbert | " 5: | 12 27 | 12 | 6. ♀ stationary | 24 38 7 22 7 38 |
| Friday | 7 Paul Gerhardt | Joel 3: | 1 2 | 27 | ♀ south 1 17 | 24 38 7 22 8 22 |
| Saturday | 8 A. H. Francke | John 17: | 1 39 | 11 | ♀ 6 ☽ Procyon sets 8 45 ♀ | 14 38 7 22 9 8 |
| 23] <i>Whit Sunday or Pentecost.</i> John 14: 15-31; Acts 2: 1-11. <i>Day's Length, 14 hours, 46 min.</i> | | | | | | |
| Sunday | 9 Whit Sunday | Gal. 3: 4: 1-7 | 2 5 | 25 | Pollux sets 10 14 | 14 37 7 23 9 58 |
| Monday | 10 Whit Monday | " 5: | 2 37 | 9 | ♀ rises 2 33 | 14 37 7 23 10 44 |
| Tuesday | 11 Barnabas | Romans 12: | 3 4 | 22 | Wega south 1 16 | 14 36 7 24 11 39 |
| Wednesday | 12 Ember Day | 1 Cor. 13: | 3 47 | 6 | Spica south 7 54 | 14 36 7 24 12 34 |
| Thursday | 13 Isaac Le Febvre | Romans 6: 19; 7 | ☽ rises | 19 | 13. ♍ ☽ ♍ rises 8 16 ☽ Per. | 14 36 7 24 1 10 |
| Friday | 14 Basil | " 8: | 8 56 | 2 | ♀ in Aphelion | 14 36 7 24 1 49 |
| Saturday | 15 W. Wilberforce | 2 Cor. 5: | 9 56 | 15 | ½ sets 10 38 | sl'w 4 35 7 25 2 36 |
| 24] <i>Trinity Sunday.</i> John 3: 1-15; Rev. 4: 1-11. <i>Day's Length, 14 hours, 50 min.</i> | | | | | | |
| Sunday | 16 R. Baxter | Acts 1: 2: | 10 43 | 29 | Antares south 10 42 | 14 35 7 25 3 11 |
| Monday | 17 Jno. Tauler | " 3: | 11 22 | 9 | ½ 6 ☽ ♀ rise 2 22 | 14 35 7 25 3 54 |
| Tuesday | 18 Pamphilus | " 4: | 11 55 | 21 | ½ south 12 28 | 14 35 7 25 4 22 |
| Wednesday | 19 Council at Nice | " 5: | morn. | 3 | ♀ 6 ☽ inferior | 14 35 7 25 5 8 |
| Thursday | 20 Corpus Christi | " 6: | 12 16 | 15 | 20. Librae ☽ 8 46 ☽ | 14 35 7 25 5 56 |
| Friday | 21 Matt Claudius | " 7: | 12 52 | 27 | ○ enters ☽ Longest Summer Day commences | 14 34 7 26 6 49 |
| Saturday | 22 Gottschalk | " 8: | 1 23 | 9 | Arctur south 8 3 | 24 35 7 25 7 47 |
| 25] <i>First Sunday after Trinity.</i> Luke 16: 19-31; 1 John 4: 7-21. <i>Day's Length, 14 hours, 50 min.</i> | | | | | | |
| Sunday | 23 Gottfried Arnold | 1 Peter: 1-10: | 1 50 | 21 | ♀ 6 ☽ Procyon sets 7 44 | 24 35 7 25 8 50 |
| Monday | 24 John Baptist | Acts 10: | 2 20 | 4 | ♀ 8 ☽ ♀ south 12 1 | 24 35 7 25 9 55 |
| Tuesday | 25 Augsburg Conf. | " 11: | 2 50 | 16 | ♀ station'y ♀ in aphelion | 24 35 7 25 10 57 |
| Wednesday | 26 J. Val. Andreæ | " 12: | 3 13 | 29 | ♀ 6 ☽ ½ sets 10 1 | 34 35 7 25 11 55 |
| Thursday | 27 Seven Sleepers | 1 Pet. 2: 11; 3: 1-17 | 3 37 | 13 | ☽ in apo. ♍ 6 ☽ | 34 35 7 25 12 22 |
| Friday | 28 Irenæus | " 3: 18; 4: 1-16 | ☽ sets | 27 | 28. ♀ rises 2 3 ☽ | 34 36 7 24 1 15 |
| Saturday | 29 Peter and Paul | " 4: 17; 5: | 8 41 | 11 | Arctur sets 2 47 | 34 36 7 24 2 9 |
| 26] <i>Second Sunday after Trinity.</i> Luke 14: 16-24; 1 John 3: 13-24. <i>Day's Length, 14 hours, 48 min.</i> | | | | | | |
| Sunday | 30 Raymond Lully | 2 Pet. 1: 11 | 9 22 | 25 | ♀ stationary | 3 4 36 7 24 3 0 |

MOON'S PHASES.

First Quarter, 6th, 3 o'clock, 1 minute, afternoon.
 Full Moon, 13th, 8 " 58 " forenoon.
 Last Quarter, 20th, 2 " 35 " morning.
 New Moon 28th, 3 " 53 "

CONJECTURES OF THE WEATHER.

1, 2, 3, fair; 4, 5, cloudy; 6, 7, 8, variable; 9, 10, rain; 11, 12, 13, variable; 14, 15, 16, fair; 17, warm; 18, 19, cloudy; 20, 21, cool showers; 22, 23, fair; 24, 25, variable; 26, 27, fair; 28, 29, 30, cool showers.

(♂). Mars is in conjunction with the Sun on the 17th, and cannot be seen.

(♀). Jupiter is in opposition with the Sun on the 24th, and shines all night.

JUNE.

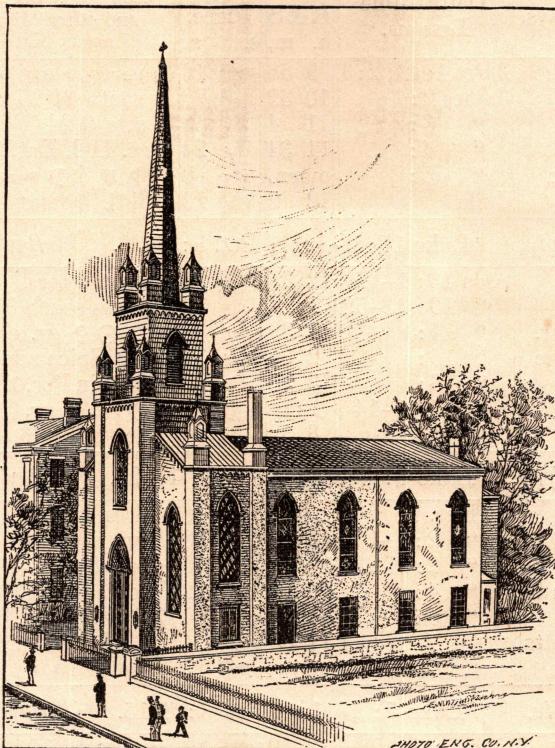
A NEW ERA IN OUR PUBLICATION INTERESTS.

AFTER twenty-four years of a checkered history, the Publication interests of the Church East, by purchase and lease, December 30, 1887, again passed over into private hands.

M. Kieffer & Co., after a contract running first five years, then ten years more, through purchase turned over the establishment in a prosperous condition, to the Synod of United States, January 1st, 1864. It was placed under the direction of a Board of Publication, composed of five members, with Rev. S. R. Fisher, D. D., as Manager. In July, 1864, the property was destroyed in the burning of Chambersburg, Pa.

Philadelphia was chosen as its future home.

For a time all went well, but in a few years it began to struggle because of the stringency of the money market and the heaviness of its debt. Its Superintendent, Rev. Dr. S. R. Fisher, died in 1881. His son, Rev. Chas. G. Fisher, for some time his assistant, became his successor. Difficulties being in the way to place the interests of the Board upon a satisfactory basis, and the Synods declining to come to the aid of the Board, a transfer, as above stated, was made to Rev. Chas. G. Fisher, who has since then been conducting the business under the name of the REFORMED CHURCH PUBLICATION HOUSE, at 907 Arch Street, Philadelphia. A new order of things has been inaugurated under the new arrangement, and the publication operations of the Church, will no doubt henceforth be carried on in a more satisfactory



CHURCH OF THE ASCENSION, NORRISTOWN, PA.

REV. S. R. BRIDENBAUGH, PASTOR.

Synod of United States convened in this Church, October 10th, 1888.

and successful manner, and thus bring about a new era in this department of Church activity.

"REFORMED CHURCH MESSENGER."

THIS is the title of what used to be known simply as *The Messenger*. It is our Church paper and has been known by the above title during the past year. It is a significant name—one every member of the Reformed Church will recognize as appropriate. It is verily the messenger of the Church, and bears to its readers the news and distinctive views of the Reformed Church. Its subscription price is two dollars per year in advance. A sample copy will convince any one that it is a live and interesting paper. Any number of specimen copies can be had upon application.

THE three notable prayers mentioned in the New Testament are these: 1. The prayer which Jesus taught His disciples to make, called the Lord's Prayer. 2. The intercessory prayer of Jesus for His disciples, recorded in the seventeenth chapter of the Gospel of John. 3. The prayer which Jesus made for Himself in the Garden of Gethsemane.

To do God's will—that's all
That need concern us; not to carp or ask
The meaning of it, but to ply our task
Whatever may befall;
Accepting good or ill as He shall send,
And wait until the end.

JULY.

7th Month 31 Days.

1889.

| Weeks and Days. | Remarkable Days. | Daily Bible Lessons. | Moon R & S | Moon's Place. | Aspects of Planets and other Miscellaneous Matter. | s. sl. | Sun. rises. | Sun. sets. | Philad. | HIGH WATER. |
|-----------------|---------------------|----------------------|------------|---------------|--|--------|-------------|------------|---------|-------------|
| | | | h. m. | s. a. | | m. | h. | m. | h. | m. |
| Monday | 1 H. Voes & J. Esch | 2 Pet. 1: 12; 2: 3 | 9 58 | 10 | ○ in apogee ½ 6 ♐ ☪ | 34 | 36 | 7 | 24 | 3 49 |
| Tuesday | 2 Visit V. Mary | James 2: | 10 32 | 25 | ¼ south 11 25 | 44 | 37 | 7 | 23 | 4 35 |
| Wednesday | 3 Otto Bishop | " 3: | 11 4 | 9 | ½ sets 9 24 | 44 | 37 | 7 | 23 | 5 39 |
| Thursday | 4 Ulrich | " 4: | 11 34 | 24 | ½ gr. Hel. Lat. S. | 44 | 37 | 7 | 23 | 6 42 |
| Friday | 5 Lord Cobham | " 5: | morn. 8 | 8 | ½ 6 ♐ Regulus sets 9 44 ♀ | 44 | 38 | 7 | 22 | 7 43 |
| Saturday | 6 John Huss | Jude | 12 2 | 22 | 6. ♀ rises 1 53 | 44 | 38 | 7 | 22 | 8 35 |

27 Third Sunday after Trinity. Luke 15: 1-10; 1 Pet. 5: 6-11. Day's Length, 14 hours, 44 min.

| | | | | | | | | | | |
|-----------|------------------|------------------|---------|----|-----------------------------------|-------|---|----|----|----|
| Sunday | 7 Willibald | Acts 13: 1-12 | 12 37 | 5 | Dog Days begin. | 54 38 | 7 | 22 | 9 | 34 |
| Monday | 8 Kilian | " 13: 13-52 | 1 7 | 19 | Antares south 9 11 | 54 39 | 7 | 21 | 10 | 33 |
| Tuesday | 9 Ephraim & Syr. | " 14: | 1 39 | 2 | ☽ ☐ ☽ gr. elong W. | 54 39 | 7 | 21 | 11 | 32 |
| Wednesday | 10 Wm. of Orange | " 15: | 2 30 | 15 | ψ δ ☽ Spica sets 11 25 | 54 40 | 7 | 20 | 12 | 30 |
| Thursday | 11 Placidus | " 16: | 3 20 | 28 | ☽ ☽ in Per. 2 6 ☽ ☽ | 54 40 | 7 | 20 | 1 | 1 |
| Friday | 12 Henry II. | " 17: 1-14 | ☽ rises | 11 | 12. ☽ gr. elong West ☽ rises 3 33 | 54 41 | 7 | 19 | 1 | 42 |
| Saturday | 13 Eugenius | " 17: 15; 18: 11 | 8 32 | 24 | 2 2 south 10 36 | 54 41 | 7 | 19 | 2 | 30 |

^{28]} *Fourth Sunday after Trinity.* Luke 6: 36-42; Rom. 8: 18-23. *Day's Length, 14 hours, 36 min.*

| | | | | | | | | | | | | | | |
|-----------|----|-------------------------|---|-------------------|----|----|----|--|----|----|---|----|---|----|
| Sunday | 14 | Bonaventura | 1 | Thess. 1: | 9 | 18 | 6 | ♀ rises 1 49 | 54 | 42 | 7 | 18 | 3 | 12 |
| Monday | 15 | Anserva | " | 2: 1-16 | 9 | 58 | 18 | Sirius rises 4 0 | 64 | 43 | 7 | 17 | 3 | 55 |
| Tuesday | 16 | Anna Askew | " | 2: 17; 3: | 10 | 27 | 0 | ½ sets 8 47 | 64 | 43 | 7 | 17 | 4 | 38 |
| Wednesday | 17 | Speratus and Eleven Co. | " | 4: | 10 | 57 | 12 | Wega south 10 45 | 64 | 44 | 7 | 16 | 5 | 8 |
| Thursday | 18 | Arnulf | " | 5: | 11 | 25 | 25 | ♀ gr. Hel. Lat. S. & | 64 | 45 | 7 | 15 | 5 | 56 |
| Friday | 19 | Louisa Henrietta | 2 | Thess. 1; 2: 1-12 | 11 | 55 | 4 | 19. Antares ^{south} _{8 25} | 64 | 45 | 7 | 15 | 6 | 49 |
| Saturday | 20 | John Marteih | " | 2: 13; 3: morn. | 17 | 2 | 17 | ♀ south 10 5 | 64 | 46 | 7 | 14 | 7 | 39 |

29] *Fifth Sunday after Trinity.* Luke 5: 1-11; 1 Pet. 3: 8-15. *Day's Length, 14 hours, 26 min.*

³⁰ *Sixth Sunday after Trinity.* Matt. 5: 20-26; Rom. 6: 3-11. *Day's Length, 14 hours, 14 min.*

| | | | | | | | | | |
|-----------|---------------------|----------------|------|----|-----------------------|-------|--------|---|------|
| Sunday | 28 Jno. Seb. Bach. | 1 Cor. 1: | 8 0 | 4 | 8 in Perihelion | h δ ☽ | 64 537 | 7 | 2 12 |
| Monday | 29 Olaus | " 2: | 8 46 | 19 | h sets 8 2 | | 64 547 | 6 | 3 4 |
| Tuesday | 30 John Wessell | " 3; 4: 1-4 | 9 16 | 4 | 8 greatest brilliancy | | 64 557 | 5 | 3 52 |
| Wednesday | 31 Jno. Cas. Schade | " 4: 5; 5: 1-8 | 9 46 | 19 | 2/ south 9 18 | | 64 567 | 4 | 4 39 |

MOON'S PHASES.

First Quarter, 6th, 12 o'clock, 58 minutes, noon.

Full Moon, 12th, 4 " 1 " evening.

Last Quarter, 19th, 2 " 44 "

New Moon, 27th, 7 " 12 " "

CONJECTURES OF THE WEATHER.

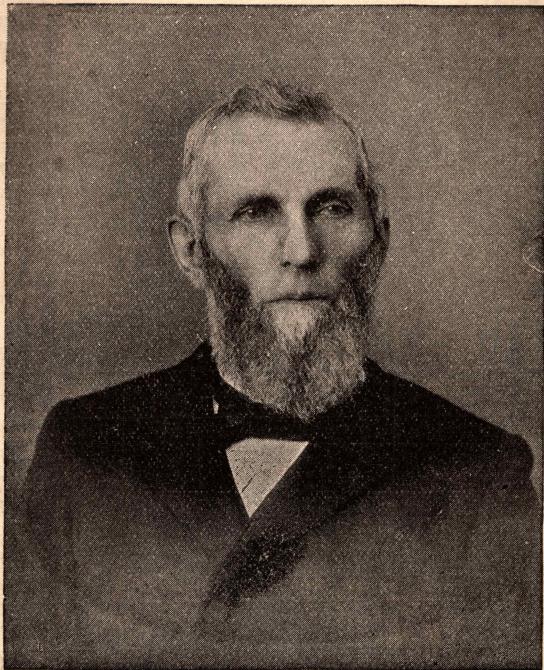
1, 2, 3, fair; 4, 5, warm; 6, 7, 8, fair; 9, 10, thunder;

11, 12, 13, fair and warmest days; 14, 15, cloudy; 16, 17,

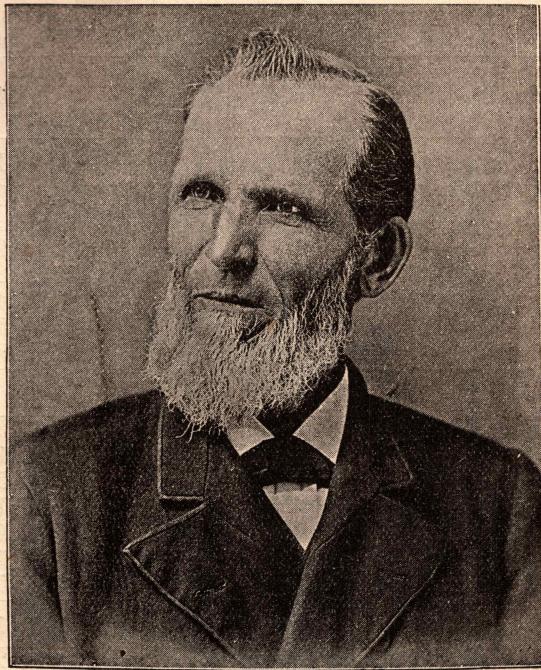
rain; 18, 19, variable; 20, 21, 22, 23, 24, 25, clear; 26,

thunder; 27, 28, fair; 29, 30, cloudy; 31, very warm.

JULY.



REV. PETER C. PRUGH, D. D.,
Superintendent of St. Paul's Orphans' Home, Butler, Pa.



REV. JOHN RETTIG,
Superintendent of Reformed Orphans' Home, Fort Wayne, Ind.

ST. PAUL'S ORPHANS' HOME.

ST. PAUL'S ORPHANS' HOME is a brick building, substantially built, three stories high, with twenty-nine rooms, most of which are large and will accommodate one hundred persons. The main building was erected more than fifty years ago by Mr. McCall, a wealthy merchant of Philadelphia. It stands upon a beautiful lawn, surrounded with thirty acres of land. The Home has also a large brick school-house, two stories high, with ample room for one hundred children. The Institution was founded by the St. Paul's Classis in the year 1867, but was subsequently transferred to the Pittsburgh Synod. Its charter gives to children of deceased ministers and soldiers the preference. The children are not only educated in mind, but also taught to do manual labor on the farm. The government is strictly parental. It is as one family.

REFORMED ORPHANS' HOME.

THE Church was not mistaken when it established an Orphans' Home in our Western territory, nor did the Board of Managers err in its location. This is now most apparent in the success attained. The undertaking was not an easy one, as the only guarantee at hand consisted of promises. It required, therefore, unbounded faith in God and His people. When in the year 1884, the new building was completed, there remained an indebtedness of nearly \$9,000; in 1885, \$7,730; in 1886, \$5,580; and in 1887, \$3,850 remained unpaid. During this time, the Orphan family was provided for and many other expenses had to be met, such as out-buildings, stock, farm implements and general improvements. All the money for the real estate, \$20,000, came through a spontaneous flow of charity. The thankful tears of many widows and orphans have blessed and prospered this work of the Church.

AUGUST,

8th Month, 31 Days.

1889.

| Weeks and Days. | Remarkable Days. | Daily Bible Lessons. | Moon R & S | Moon's Place. | Aspects of Planets, and other Miscellaneous Matter. | s. sl. rises. | Sun sets. | Sun Phila. | HIGH WATER. |
|-----------------|-------------------|----------------------|------------|---------------|---|---------------|-----------|------------|-------------|
| | | | h. m.s. | a. | | m. h. | m. h. | m. h. | m. |
| Thursday | 1 Maccabees | 1 Cor. 5: 9; 6: | 10 4 | 4 | Wega south 9 46 Ω \cap | 64 57 | 7 3 | 5 19 | |
| Friday | 2 Mas. Under Nero | " 7: | 10 40 | 18 | Ψ δ \cap Spica sets 9 41 | 64 58 | 7 2 | 6 5 | |
| Saturday | 3 Wm. Thorp | " 8; 9: | 11 2 | 2 | Ω rises 1 39 | 64 59 | 7 1 | 6 53 | |

31] *Seventh Sunday after Trinity.* Mark 8: 1-9; Rom. 6: 19-23. *Day's Length, 14 hours, 00 min.*

| | | | | | | | | | |
|-----------|-------------------|------------------|---------------|----|--|------|------|-------|----|
| Sunday | 4 Leonard Käser | 1 Cor. 10: 11; 1 | 11 36 | 16 | 4. Altair so. 10 47 | 65 0 | 7 0 | 7 43 | |
| Monday | 5 Salzb'g Evang. | " 11: 2 | morn. | 29 | Ψ south 8 57 | 65 1 | 6 59 | 8 35 | |
| Tuesday | 6 Transfiguration | " 12: 30 | 12 29 | 12 | Markab south 3-4 | 65 2 | 6 58 | 9 26 | |
| Wednesday | 7 Nonna | " 12: 31; 13: | 1 37 | 25 | Ψ δ \odot ^{su-} Ψ gr. _{Lat.} N. \odot | 65 3 | 6 57 | 10 23 | |
| Thursday | 8 Hormisdas | " 14: | 2 41 | 8 | λ sets 7 25 | 55 | 4 6 | 56 11 | 22 |
| Friday | 9 Numidicus | " 15: 1-34: | 3 51 | 20 | \odot in Per. Orion ^{rises} ₂₅ | 55 | 5 6 | 55 12 | 21 |
| Saturday | 10 Laurentius | " 15: 35; 16: | \odot rises | 2 | 10. Ψ sets 1 15 | 55 | 6 6 | 54 1 | 35 |

32] *Eighth Sunday after Trinity.* Matt 7: 15-21; Rom. 8: 12-17. *Day's Length, 13 hours, 46 min.*

| | | | | | | | | | |
|-----------|---------------------|------------------|-------|----|---|------|------|------|------|
| Sunday | 11 Greg. of Utrecht | Acts 19: 11; 20: | 7 50 | 14 | Ψ δ λ Formal south 1 26 | 55 7 | 6 53 | 2 18 | |
| Monday | 12 Ans. of Har'lb'g | 2 Cor. 1: 1-22 | 8 18 | 26 | Ψ rises 1 49 | 55 | 8 6 | 52 | 2 35 |
| Tuesday | 13 C'nt Zinzendorf | " 1: 23; 2: | 8 50 | 8 | Arctur sets 11 41 | 55 | 9 6 | 51 | 3 37 |
| Wednesday | 14 James Guthrie | " 3: 4: 1-6 | 9 17 | 20 | λ rises 3 46 | 55 | 10 6 | 50 | 4 15 |
| Thursday | 15 Virgin Mary | " 4: 7; 5: 10 | 9 47 | 2 | Spica sets 9 2 | 45 | 11 6 | 49 | 4 53 |
| Friday | 16 John of Saxony | " 5: 11; 6; 7: 1 | 10 18 | 14 | λ δ \odot 7* rises 10 28 | 45 | 12 6 | 48 | 5 28 |
| Saturday | 17 John Gerhard | " 7: 2 | 10 54 | 26 | Ψ sets 12 45 | 45 | 14 6 | 46 | 6 14 |

33] *Ninth Sunday after Trinity.* Luke 16: 1-9; 1 Cor. 10: 1-13. *Day's Length, 13 hours, 30 min.*

| | | | | | | | | | |
|-----------|---------------------|---------------|-------|----|--|-------|------|-----|-------|
| Sunday | 18 Hugo Grotius | 2 Cor. 8: * | 11 24 | 8 | 18. Ψ δ \odot Sirius ^{rises} 3 47 | 45 15 | 6 45 | 7 6 | |
| Monday | 19 Sebaldus | " 9: | 11 54 | 20 | \odot Dog Days end | 45 | 16 6 | 44 | 8 2 |
| Tuesday | 20 Bernard of Clair | " 10: | morn. | 3 | Ψ rises 1 57 | 35 | 17 6 | 43 | 9 2 |
| Wednesday | 21 1st Mory. Miss. | " 11: | 12 22 | 16 | \odot in apo. Arctur sets 11 17 | 35 | 18 6 | 42 | 9 47 |
| Thursday | 22 Symphorianus | 12: 1-18 | 1 12 | 29 | Ψ δ \odot Librae sets 10 33 \cap | 35 | 19 6 | 41 | 10 37 |
| Friday | 23 Gasp. de Coligny | " 12: 19; 13: | 1 37 | 13 | λ rises 3 36 \odot enters Ψ | 35 | 21 6 | 39 | 11 17 |
| Saturday | 24 Bartholomew | Acts 20: 1-13 | 2 29 | 27 | λ δ \odot Ψ stationary | 25 | 22 6 | 38 | 11 49 |

34] *Tenth Sunday after Trinity.* Luke 19: 41-47; 1 Cor. 12: 1-11. *Day's Length, 13 hours, 14 min.*

| | | | | | | | | | |
|-----------|---------------------|--------------|--------------|----|--|-------|------|-------|------|
| Sunday | 25 Louis IX. | Rom. 1: 1-17 | 3 47 | 12 | λ δ \odot Cappella rises 1 1 | 25 23 | 6 37 | 12 34 | |
| Monday | 26 Ulfilas | " 1: 18-31 | \odot sets | 27 | 26. Spica sets 8 26 | 15 | 24 6 | 36 | 1 22 |
| Tuesday | 27 Joyinian | " 2: | 7 52 | 12 | \odot Ψ \square \odot Ψ δ \odot | 15 | 25 6 | 35 | 2 13 |
| Wednesday | 28 Aug. of Hippo. | " 3: | 8 22 | 27 | 7* rises 9 44 | 15 | 27 6 | 33 | 2 52 |
| Thursday | 29 John Baptist B'd | " 4: | 8 52 | 12 | Ψ δ \odot Ψ rises 2 9 Ω | 15 | 28 6 | 32 | 3 41 |
| Friday | 30 Claude of Turin | " 5: 1-11 | 9 18 | 27 | Altair south 9 10 | 05 | 29 6 | 31 | 4 26 |
| Saturday | 31 Aidan | " 5: 12-21 | 9 48 | 12 | Ψ in Ψ Ψ sets 11 51 | 05 | 31 6 | 29 | 5 40 |

MOON'S PHASES.

First Quarter, 4th, 8 " 26 " forenoon.
 Full Moon, 10th, 11 " 42 " evening.
 Last Quarter, 18th, 5 " 51 " morning.
 New Moon, 26th, 9 " 0 " "

CONJECTURES OF THE WEATHER.

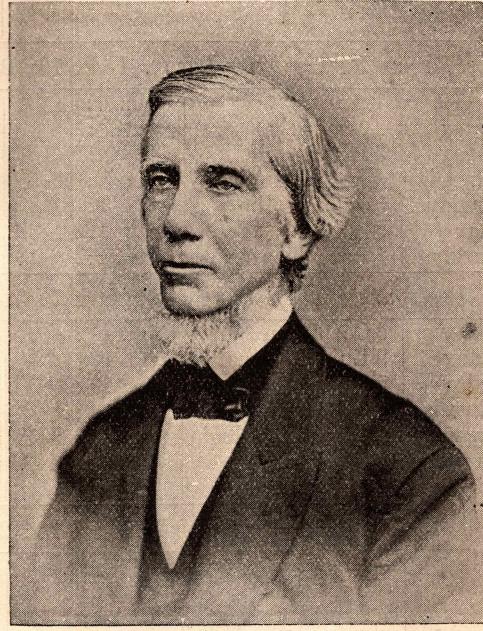
1, thunder; 2, 3, fair; 4, 5, variable; 6, 7, 8, fair; 9, 10, clear; 11, 12, 13, cloudy with rain; 14, 15, 16, fair; 17, 18, rain; 19, 20, clear; 21, 22, fair; 23, 24, 25, rain; 26, variable; 27, 28, 29, fair; 30, 31, rain.

(λ). Saturn is in conjunction with the Sun on the 16th, and cannot be seen.

AUGUST.



C. Z. WEISER, D. D.,
President of Board of Commissioners of Foreign Missions.



RUDOLPH F. KELKER, Esq.,
Treasurer of Board of Commissioners of Foreign Missions.

1838. The Year of Jubilee. 1888.

THE Board of Foreign Missions of the Reformed Church in the United States was organized on the 29th of September, 1838, at the meeting of the Synod held in Lancaster, Pa. Immediately upon the formation of the Board, five ministers arose and signified their willingness to sustain a missionary of the Cross in heathen lands.

The names of these servants of God and the amount given, are as follows:

| | |
|--|----------|
| Rev. Elias Heiner, Baltimore, Md., | \$120 00 |
| “ Joseph F. Berg, Philadelphia, Pa., | 120 00 |
| “ Bernard C. Wolff, Easton, Pa., | 120 00 |
| “ Daniel Zacharias, Frederick, Md., | 120 00 |
| “ Daniel Ziegler, York, Pa., | 120 00 |
| | <hr/> |
| | \$600 00 |

These fathers in Israel have all fallen asleep, but their works do follow them.

Facts of Interest.

I.

FOR a period of twenty-five years, from 1840-1865, our Church was a regular contributor to the American Board of Foreign Missions. The first money was paid October 13, 1840, and the last money October 9, 1865. Total amount, \$27,986.99.

II.

The first monies received for Foreign Missions in our Church was October 23, 1838, from "The Sunday School Educational and Missionary Society for Foreign Missions of the Reformed Church," Trenton, N. J., per Pastor Rev. John H. Schmaltz, \$4.00, and from the Rev. D. Hertz, pastor of the Ephrata Reformed Charge, Lancaster County, Pa., \$7.31 $\frac{1}{4}$.

III.

The contributions for the first year, 1838,
(Continued on page 21.)

SEPTEMBER,

9th Month, 30 Days.

1889.

| Weeks and Days. | Remarkable Days. | Daily Bible Lessons. | Moon R & S | Moon's Place. | Aspects of Planets, and other Miscellaneous Matter. | s. sl. | Sun rises. | Sun sets. | HIGH WATER. Phila. |
|-----------------|------------------|----------------------|------------|---------------|---|--------|------------|-----------|--------------------|
|-----------------|------------------|----------------------|------------|---------------|---|--------|------------|-----------|--------------------|

35] *Eleventh Sunday after Trinity.* Luke 18: 9-14; 1 Cor. 15: 1-11. *Day's Length, 12 hours, 56 min.*

| | | | | | | | | | | |
|-----------|-------------------|------------|-------|---|----|---|------------------------|---|-----------|-------|
| Sunday | 1 Anna | Rom. 6: | 10 13 |  | 26 |  | 8 rises 3 34 |  | 05 326 28 | 6 53 |
| Monday | 2 Mamas | " 7: | 10 58 |  | 9 |  | 2. Spica sets 7 9 |  | 05 336 27 | 7 43 |
| Tuesday | 3 Hildegarde | " 8: 1-15 | 11 52 |  | 22 |  | 3 D. 4 sets 2 25 |  | 15 346 26 | 8 35 |
| Wednesday | 4 Ida v. Herzfeld | " 8: 16-39 | morn. |  | 5 |  | Achernar south 2 40 |  | 15 366 24 | 9 26 |
| Thursday | 5 John Mollo | " 9: 1-13 | 12 49 |  | 17 |  | D in Per. ♀ rises 2 25 |  | 15 376 23 | 10 17 |
| Friday | 6 Matthias Weibel | " 9: 14-33 | 1 58 |  | 29 |  | ψ stationary |  | 25 386 22 | 11 10 |
| Saturday | 7 Laz. Spengler | " 10: | 2 59 |  | 11 |  | Rigel rises 11 32 |  | 25 396 21 | 11 57 |

[36] *Twelfth Sunday after Trinity.* Mark 7: 31-37; 2 Cor. 3: 4-11. *Day's Length, 12 hours, 38 min.*

| | | | | | | | | | | |
|-----------|---------------------|-------------|---------|----|----------------------------|-------|---|----|----|----|
| Sunday | 8 Corbinian | Rom. 11: | 4 10 | 23 | ⬆ rises 3 28 | 25 41 | 6 | 19 | 12 | 22 |
| Monday | 9 Luigi Pasquali | " 12: | ▷ rises | 5 | 9. Sirius rises 2 26 | 35 42 | 6 | 18 | 1 | 10 |
| Tuesday | 10 Paul Seperatus | " 13: | 7 25 | 17 | ⬇ in Aphelion | 35 43 | 6 | 17 | 1 | 57 |
| Wednesday | 11 John Brenz | " 14: | 7 50 | 29 | ↘ sets 11 9 | 35 44 | 6 | 16 | 2 | 40 |
| Thursday | 12 Dionys's Peloq'n | " 15: 1-13 | 8 20 | 11 | ♀ in ♀ Algenib south 12 42 | 45 46 | 6 | 14 | 3 | 25 |
| Friday | 13 Wm. Farel | " 15: 14-33 | 8 56 | 23 | ♀ rises 2 34 | 45 47 | 6 | 13 | 4 | 7 |
| Saturday | 14 Cyprian | " 16: | 9 19 | 5 | Altair south 8 13 | 45 48 | 6 | 12 | 4 | 52 |

^{37]} *Thirteenth Sunday after Trinity.* Luke 10: 23-27; Gal. 3: 16-22. *Day's Length, 12 hours, 20 min.*

| | | | | | | | | | | |
|-----------|----|-------------------|-----------|-------|--|---|----|-----|-----|------|
| Sunday | 15 | A. v. Grumbach | Acts 20: | 9 55 |  17 | ψ δ \mathbb{D} \mathfrak{s} rises 3 25 | 55 | 506 | 10 | 5 34 |
| Monday | 16 | Euphemia | " 21: | 10 35 |  29 |  16. Antares sets 9 7 | 55 | 526 | 8 | 6 22 |
| Tuesday | 17 | Lambert | " 22; 23: | 11 28 |  11 | \mathbb{D} in apo. Sirius ^{sets} 157 | 55 | 546 | 6 | 7 18 |
| Wednesday | 18 | Ember Day | " 24; 25: | morn. |  25 | \mathfrak{L} sets 10 42 | 65 | 556 | 5 | 8 7 |
| Thursday | 19 | Thos. of St. Paul | " 26: | 12 22 |  8 | \mathfrak{s} δ \mathfrak{b} . Librae sets 9 2 | 65 | 576 | 3 | 9 3 |
| Friday | 20 | Magdal. Luther | " 27: | 1 23 |  22 | \mathfrak{y} gr. elong. East \mathfrak{y} sets 6 48 | 65 | 586 | 2 | 9 47 |
| Saturday | 21 | Matthew | " 28: | 2 30 |  6 | \mathfrak{q} δ \mathbb{D} . \mathfrak{b} δ \mathbb{D} . \mathfrak{q} rises 2 51 | 75 | 596 | 110 | 40 |

^{38]} *Fourteenth Sunday after Trinity.* Luke 17: 11-19; Gal. 5: 16-24. *Day's Length, 12 hours, 00 min.*

| | | | | | | | | | | | | | | | | | | | | | |
|-----------|----|------------------|------------------|---|------|---|----|---|-------|---|---------------------|---|-----------|---|--------|----|----|----|----|----|----|
| Sunday | 22 | Mauritius | Eph. 1: 1-14 | 3 | 39 |  | 20 |  | ○ | enters Δ | Day and Night equal | 76 | 06 | 01 | 11 | 40 | | | | | |
| Monday | 23 | Mt. of Geneva | " 1: 15; 2: 1-10 | 4 | 51 |  | 6 | | | Autumn Begins | | 86 | 25 | 58 | 12 | 43 | | | | | |
| Tuesday | 24 | Jno. Jacob Moser | " 2: 11; 3: | 5 | sets |  | 20 |  | 24. | Arietis | south | 86 | 35 | 57 | 1 | 23 | | | | | |
| Wednesday | 25 | Augsb'g Treaty | " 4: 1-17 | 6 | 48 |  | 6 |  | ? |  | δ |  | λ |  | ρ | 86 | 45 | 56 | 2 | 9 | |
| Thursday | 26 | Lioba | " 4: 18: | 7 | 27 |  | 21 |  | ? |  | δ |  | λ |  | ρ | 96 | 55 | 55 | 2 | 54 | |
| Friday | 27 | Phil. Graveron | " 5: 6: 1-9 | 7 | 59 |  | 6 |  | sets | 10 | 9 | | | | | | 96 | 65 | 54 | 3 | 38 |
| Saturday | 28 | A. Clarenbach | " 6: 10 | 8 | 37 |  | 21 |  | rises | 3 | 8 | | | | | | 96 | 75 | 53 | 4 | 23 |

[39] *Fifteenth Sunday after Trinity.* Matt. 6: 24-34; Gal. 5: 25; 6: 10. *Day's Length, 11 hours, 44 min.*

| | | | | | | | | | | | |
|---------------|----|-------------|---------------|------|----|------------------|-----|----|----|---|---|
| Sunday | 29 | St. Michael | Col. 1 : 9 17 | 5 | h | rises 2 51 | 106 | 85 | 52 | 5 | 8 |
| Monday | 30 | Jerome | “ 2 ; 3 : 1-4 | 10 7 | 18 | gr. Hel. Lat. S. | 106 | 95 | 51 | 6 | 0 |

MOON'S PHASES

First Quarter. 2d. 2 o'clock. 34 minutes. afternoon.

Full Moon. 9th. 8 " 52 " forenoon.

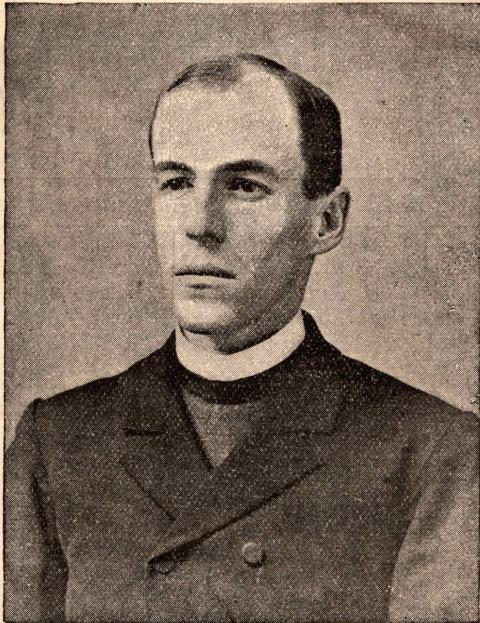
Last Quarter 16th 11 " 48 " evening.

| | | |
|------------------------|----|------|
| East Quarter, 16th, 11 | 48 | even |
| New Moon 24th 9 | 41 | " " |

CONJECTURES OF THE WEATHER.

1, clear; 2, variable; 3, 4, 5, fair; 6, 7, 8, clear; 9, 10, 11, variable; 12, 13, 14, rain; 15, 16, 17, fair; 18, 19, cloudy; 20, 21, 22, clear; 23, 24, 25, rain and stormy; 26, 27, 28, variable; 29, 30, fair.

SEPTEMBER.



REV. A. R. BARTHOLOMEW,
Secretary of Board of Commissioners of Foreign Missions.



MISS EMMA F. POORBAUGH,
Missionary located at Sendai, Japan.

(Continued from page 19.)

amounted to \$811.13 $\frac{1}{4}$, and for the fiftieth year, 1888, \$20,000.

IV.

The Command.

"Go ye into all the world, and preach the Gospel to every creature."

The Promise.

"Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession."

The Blessing.

"And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness, as the stars for ever and ever."



¶ You can not dream yourself into a character; you must hammer and forge yourself one.—*Froude.*

OUR MISSIONARIES IN JAPAN.

Rev. A. D. Gring went out ten years ago. Is now in this country. Will return some time this year.

Rev. J. P. Moore, five years ago; now located at Yamagata, has charge of Young Men's School.

Rev. W. E. Hoy, three years ago; located at Sendai. Besides preaching, has a Theological Training School.

Miss L. R. Poorbaugh and Miss Mary B. Ault, three years ago; located at Sendai. Rev. Hoy and Miss Ault have since been married.

Rev. D. B. Schneider, over one year ago, located at Sendai, with Rev. W. E. Hoy.

Miss Emma F. Poorbaugh last year, located at Sendai; took Mrs. Hoy's place in Girls' School.



¶ THE way to gain a good reputation is to endeavor to be what you desire to appear.

OCTOBER,

10th Month, 31 Days.

1889.

| Weeks and Days. | Remarkable Days. | Daily Bible Lessons. | Moon R & S | Moon's Place | Aspects of Planets, and other Miscellaneous Matter. | s. fs. rises. | Sun. sets. | Sun. sets. | HIGH WATER. |
|-----------------|------------------|----------------------|------------|--------------|---|---------------|------------|------------|-------------|
| Tuesday | 1 Remigius | Col. 3: 5; 4: | 11 2 | 1 | 1. D. in 24. ♀. ♀. ♂. ☽ rises 3 13 | 10 6 | 11 5 | 49 | 6 47 |
| Wednesday | 2 Chr. Schmidt | Philemon | morn. | 14 | ♂ stationary | 11 6 | 12 5 | 48 | 7 27 |
| Thursday | 3 The two Ewalds | Philip 1: 1-26 | 12 10 | 26 | ♀ sets 9 45 | 11 6 | 14 5 | 46 | 8 13 |
| Friday | 4 Franciscus | " 1: 27; 2: 1 | 17 | 8 | ♀ rises 3 23 | 11 6 | 15 5 | 45 | 9 12 |
| Saturday | 5 Petro Carnesec | " 3: 4: | 2 27 | 20 | | 12 6 | 16 5 | 44 | 10 8 |

[40] *Sixteenth Sunday after Trinity.* Luke 7: 11-17; Eph 3: 13-21. *Day's Length, 11 hours, 26 min.*

| | | | | | | | | | | | | |
|-----------|----|------------------|----------------|---------|----|----|-----------------------------|-----|-----|----|----|----|
| Sunday | 6 | Henry Albert | 1 Tim. 1: | 3 | 34 | 2 | ☿ rises 2 26 | 126 | 175 | 43 | 11 | 22 |
| Monday | 7 | Theodore Beza | " 2: | 4 | 47 | 14 | ☽ ♂ gr. Hel. Lat. N. | 126 | 195 | 41 | 12 | 35 |
| Tuesday | 8 | Robt. of Lincoln | " 3: | ☿ rises | 26 | | 8. Antares sets 7 48 ♀ | 126 | 205 | 40 | 1 | 30 |
| Wednesday | 9 | Dionysius Areo | " 3: 14; 4: 10 | 6 | 41 | 8 | ♂ rises 3 5 | 136 | 215 | 39 | 2 | 13 |
| Thursday | 10 | Justus Jonas | " 4: 11; 5: 16 | 7 | 12 | 20 | Markab south 9 55 | 136 | 235 | 37 | 2 | 53 |
| Friday | 11 | U. Zwingli died | " 5: 17 | 7 | 43 | 2 | ♀ rises 3 35 | 136 | 245 | 36 | 3 | 32 |
| Saturday | 12 | Henry Bullinger | " 6: | 8 | 19 | 14 | ♀ ♂ ☽ Andromeda south 10 51 | 146 | 255 | 35 | 4 | 10 |

[41] *Seventeenth Sunday after Trinity.* Luke 14: 1-11; Eph. 4: 1-6. *Day's Length, 11 hours, 6 min.*

| | | | | | | | | | | |
|-----------|--------------------------|-----------|-------|--|----|---|-----|-----|----|------|
| Sunday | 13 Elizabeth Frey | Titus 1: | 8 56 | | 26 | 2 sets 9 15 | 146 | 275 | 33 | 4 48 |
| Monday | 14 Mich. Ridley | " 2: | 9 37 | | 9 | Sirius rises 12 19 | 146 | 285 | 32 | 5 28 |
| Tuesday | 15 Aurelia | " 3: | 10 27 | | 21 | $\text{D}_{\text{apo.}}$ ☽ 6 ☽ 6 ☽ ⁱⁿ ferior | 146 | 295 | 31 | 6 10 |
| Wednesday | 16 Gallus | 2 Tim. 1: | 11 27 | | 5 | 16. ♀ ⁱⁿ Perihelion. ☽ | 156 | 315 | 29 | 6 49 |
| Thursday | 17 Rev. Edict of Nantes. | " 2: | morn. | | 18 | ☽ rises 1 48 | 156 | 325 | 28 | 7 38 |
| Friday | 18 St. Luke Evang. | " 3: | 12 22 | | 2 | Fr. Süd 9 20 | 156 | 335 | 27 | 8 32 |
| Saturday | 19 Bruno | " 4: | 1 27 | | 15 | ☽ 6 ☽ ☽ in ☽ | 156 | 355 | 25 | 9 22 |

[42] *Eighteenth Sunday after Trinity.* Matt. 22: 34-46; 1 Cor. 1: 4-9. *Day's Length, 10 hours, 48 min.*

| | | | | | | | | | | | | |
|-----------|---------------------|---------|--------|---|----|--|-----|----|---|----|----|----|
| Sunday | 20 F. Lamb't of Avi | Heb. 1: | 2 36 |  | 29 | ♂ 6 ☽. ♂ rises 2 56 | 156 | 36 | 5 | 24 | 10 | 13 |
| Monday | 21 Hilarion. | " 2: | 3 39 |  | 14 | ♀ 6 ☽. ♀ rises 3 41 | 156 | 37 | 5 | 23 | 10 | 59 |
| Tuesday | 22 Hedwig | " 3; 4: | 4 42 |  | 29 | Antares south 6 54 ☽ | 156 | 38 | 5 | 22 | 11 | 49 |
| Wednesday | 23 Henry Martin | " 5: | 5 52 |  | 14 | ☽ 6 ☽ ☽ 6 ☽. ☽ ^{en-ter- m} | 166 | 39 | 5 | 21 | 12 | 37 |
| Thursday | 24 Arethas | " 6: | 6 sets |  | 29 |  24. ♀ in Perihelion | 166 | 41 | 5 | 19 | 1 | 8 |
| Friday | 25 John Herz | " 7: | 6 42 |  | 14 | ♀ sets 8 37 | 166 | 42 | 5 | 18 | 1 | 52 |
| Saturday | 26 Frederick III. | " 8: | 7 19 |  | 29 | Rigel rises 9 32 | 166 | 43 | 5 | 17 | 2 | 28 |

43] *Nineteenth Sunday after Trinity.* Matt. 9: 1-8; Eph. 4: 17-32. *Day's Length, 10 hours, 32 min.*

| | | | | | | | | | | | | | | | | | | | |
|-----------|----|------------------|--------------|----|-------|----|-----------|----------|-----------|----|---------|-----|-----|-----|-----|-----|----|----|----|
| Sunday | 27 | Frumentius | Heb. 9: 1-14 | 8 | 6 | 13 | ☽ in Per. | 7* south | 1 | 36 | 166 | 445 | 16 | 3 | 27 | | | | |
| Monday | 28 | Simon and Jude | " 9: 15 | | 9 | 3 | 26 | ☽ | 6 | ☽ | ☽ rises | 1 | 09 | ☽ | 166 | 455 | 15 | 4 | 20 |
| Tuesday | 29 | Alfred the Great | " 10: 1-18 | 10 | 5 | 9 | | Cappella | south | 2 | 38 | 166 | 465 | 14 | 5 | 17 | | | |
| Wednesday | 30 | Jacob Sturm | " 10: 19 | 11 | 8 | 22 | ☽ | ♀ | rises | 4 | 17 | 166 | 485 | 12 | 6 | 3 | | | |
| Thursday | 31 | Reformation Fes. | " 11: | | morn. | 5 | 31. | ☽ | gr. elong | ♀ | rises | 6 | 2 | 166 | 495 | 11 | 6 | 58 | |

MOON'S PHASES.

| | | | | | | |
|----------------|-------|---|----------|----|----------|----------|
| First Quarter, | 1st, | 8 | o'clock, | 33 | minutes, | evening. |
| Full Moon, | 8th, | 8 | " | 25 | " | " |
| Last Quarter, | 16th, | 7 | " | 37 | " | " |
| New Moon | 24th, | 9 | " | 25 | " | morning. |
| First Quarter, | 31st, | 3 | " | 30 | " | " |

CONJECTURES OF THE WEATHER.

1, 2, rain ; 3, fair ; 4, 5, clear ; 6, 7, cloudy ; 8, 9, 10, rain ; 11, 12, 13, fair ; 14, cloudy ; 15, 16, fair ; 17, 18, variable ; 19, 20 stormy and rain ; 21, 22, fair ; 23, 24, 25, 26, fair ; 27, 28, 29, clear ; 30, 31, stormy and showers.

OCTOBER.

MISSION BOARDS OF THE REFORMED CHURCH IN THE UNITED STATES.

BOARD OF THE GENERAL SYNOD.

Rev. J. A. Peters, Danville, Pa., Pres.; Rev. E. R. Eschbach, D. D., Frederick, Md., Sec'y; Elder C. Santee, Philadelphia, Treas.; Revs. F. W. Kremer, D. D., J. O. Miller, D. D., J. M. Kendig, D. S. Fouse, J. J. Leberman, J. H. Klein, D. D., J. W. Love, and Elders H. C. Hoover, C. M. Boush, Esq., and J. S. Zimmerman.

BOARD OF THE EASTERN SYNOD.

Revs. W. H. H. Snyder, J. A. Peters, I. K. Loos, D. D., J. H. Sechler, George Wolf, D. D., and Elders W. H. Seibert and D. S. Keller.

BOARD OF THE PITTSBURG SYNOD.

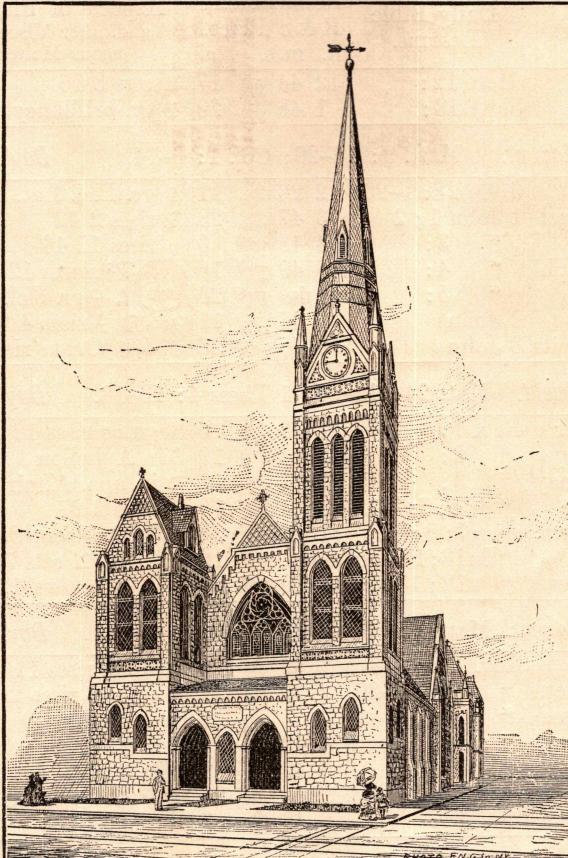
Rev. R. C. Bowling, Kittanning, Pa., Prest.; J. H. Prugh, Pittsburgh, Pa., Sec'y; C. M. Boush, Esq., Treas.; Revs. C. R. Dieffenbacher, J. M. Schick, and F. B. Hahn.

BOARD OF THE POTOMAC SYNOD.

Revs. J. O. Miller, D. D., T. J. Barkley, J. C. Bowman, E. R. Eschbach, D. D., E. N. Kremer, Lewis Reiter, and J. A. Hoffheins.

BOARD OF COMMISSIONERS OF FOREIGN MISSIONS. GENERAL SYNOD.

Revs. C. Z. Weiser, D. D., Pres., E. Greenville, Pa.; N. Gehr, D. D., Vice-Pres., Philadelphia; A. R. Bartholomew, Sec'y, Pottsville, Pa.; Rud. F. Kelker, Treas., Harrisburg, Pa.; B. Bausman, D. D., S. G. Wagner, D. D., A. C. Whitmer, J. Dahlman, D. D., J. H. Prugh, Elders G. S. Griffith, W. H. Seibert, and B. Kuhns.



ZION'S REFORMED CHURCH, ALLENTOWN, PA.

Rev. E. A. Gernant, Pastor.

BOARD OF OHIO SYNOD.

Rev. J. H. Bomberger, Pres., Columbiana, O.; Rev. E. P. Herbruck, Sec'y, Canton, O.; Rev. J. J. Leberman, Treas., Louisville, O.; J. M. Kendig, S. C. Goss, and R. C. Zartman.

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Rev. N. Gehr, Pres., Philadelphia; Rev. J. B. Kneist, D. D., Sec'y, Philadelphia; Elder N. Wetzel, Treas., Philadelphia; Elder C. Bridenbaugh.

BOARD OF SYNOD OF THE NORTHWEST AND CENTRAL SYNOD.

Revs. C. Schaaf, Pres., Fort Wayne, Ind.; J. H. Stepler, Sec'y, Lima, O.; M. G. I. Stern, Treas., Indianapolis, Ind.; C. Wisner, O. J. Accola.

THE TRI-SYNODIC BOARD.

This board is simply the members of the Pittsburgh, Potomac and Eastern Synods. Its present organization is as follows: Rev. J. O. Miller, D. D., Prest., York, Pa.; Rev. W. H. H. Snyder, Sec'y, Bellefonte, Pa.; W. H. Seibert, Treas., Harrisburg, Pa.

SUNDAY SCHOOL BOARD OF GENERAL SYNOD.

Revs. C. S. Gerhard, Pres.; J. I. Good, D. D., J. S. Kieffer, D. D., C. Clever, D. B. Lady, E. R. Williard, A. E. Baichly, A. E. F. Schade, C. F. Kriete, and A. E. Dahlman.

Executive Committee: Revs. C. S. Gerhard, A. E. Baichly and D. B. Lady.

EMIGRANT MISSIONARY.

Rev. C. H. Ebert, 30 State Street, New York City.

NOVEMBER,

11th Month, 30 Days.

1889.

| Weeks and Days. | Remarkable Days. | Daily Bible Lessons. | Moon R & S h. m.s. | Moon's Place. a. | Aspects of Planets, and other Miscellaneous Matter. | s. fs. | Sun. rises m.h. | Sun. sets. m.h. | HIGH WATER. Phila. m. |
|-----------------|------------------|----------------------|-----------------------|---------------------|---|--------|-----------------|-----------------|-----------------------|
| Friday | 1 All Saints | Heb. 12: | 12 44 | 17 | ♀ sets 8 15 ☽ | 16 6 | 51 5 | 9 | 7 52 |
| Saturday | 2 Victorinus | " 13: | 1 48 | 29 | ♀ gr. brilliancy ♀ 6 ☽ | 16 6 | 52 5 | 8 | 8 49 |

44] *Fourth Sunday before Advent.* Matt. 9: 18-26; Col. 1: 9-14. *Day's Length, 10 hours, 14 min.*

| | | | | | | | | | |
|-----------|--------------------|---------------|------|----|-------------------------|------|------|---|-------|
| Sunday | 3 Priminus | John 21: 1-23 | 2 26 | 11 | ♀ gr. Hel. Lat. N. | 16 6 | 53 5 | 7 | 9 48 |
| Monday | 4 John A. Bengel | 1 John 1: 2 | 3 47 | 23 | ♂ rises 2 42 ☽ | 16 6 | 54 5 | 6 | 10 49 |
| Tuesday | 5 Hans Egede | " 3: | 4 48 | 5 | ♂ rises 12 46 | 16 6 | 55 5 | 5 | 11 53 |
| Wednesday | 6 Gustav. Adolph | " 4: | 5 49 | 16 | 7* south 12 11 | 16 6 | 56 5 | 4 | 12 18 |
| Thursday | 7 Willibord | " 5: | 6 49 | 28 | ☽ 7. ♀ gr. Hel. Lat. N. | 16 6 | 57 5 | 3 | 1 3 |
| Friday | 8 Willehad | 2 John | 7 48 | 11 | ♀ 6 ☽ rises 4 36 | 16 6 | 58 5 | 2 | 1 49 |
| Saturday | 9 John v. Staupitz | 3 John | 8 46 | 23 | ♀ 6 ☽ Orion rises 8 24 | 16 6 | 59 5 | 1 | 2 34 |

45] *Third Sunday before Advent.* Matt 24: 15-28; 1 Thess 4: 13-18. *Day's Length, 9 hours, 58 min.*

| | | | | | | | | | |
|-----------|---------------------|-----------------|----------|----|-----------------------------------|------|-------|---|----|
| Sunday | 10 Martin Luther | Rev. 1: | 7 35 | 6 | Regulus rises 12 14 | 16 7 | 14 59 | 3 | 20 |
| Monday | 11 Martin of Tours | " 2: | 8 14 | 19 | ♂ in Aphelion | 16 7 | 24 58 | 4 | 6 |
| Tuesday | 12 Phil. de Mornay | " 3: | 9 11 | 2 | ☽ in apo. Altair sets 1 4 | 16 7 | 34 57 | 4 | 54 |
| Wednesday | 13 Arcadius | " 4; 5; 6: 1-12 | 10 4 | 16 | ♂ rises 2 27 | 16 7 | 44 56 | 5 | 52 |
| Thursday | 14 Pet. Mart. Verm. | " 7; 8; 9: | 11 2 | 28 | ☽ Andromeda ^{south} 8 42 | 15 7 | 54 55 | 6 | 40 |
| Friday | 15 John Kepler | " 9:13; 10; 11: | morn. 12 | 12 | ☽ 15. ♀ sets 7 32 | 15 7 | 64 54 | 7 | 36 |
| Saturday | 16 Casp. Creuziger | " 12; 13: | 12 29 | 26 | ♂ 6 ☽ rises 12 2 | 15 7 | 74 53 | 8 | 20 |

46] *Second Sunday before Advent.* Matt. 25: 31-46; 1 Thess. 1: 3-10. *Day's Length, 9 hours, 44 min.*

| | | | | | | | | | |
|-----------|---------------------|---------------|------|----|------------------------------------|------|--------|----|----|
| Sunday | 17 Bernward | Rev. 14: 1-13 | 1 32 | 10 | Regulus rises 11 45 | 15 7 | 84 52 | 9 | 13 |
| Monday | 18 Greg. Illuminat. | " 14: 14-20 | 2 37 | 24 | ♂ 6 ☽ rises 2 18 | 15 7 | 94 51 | 9 | 47 |
| Tuesday | 19 Elizab. of Hesse | " 15: | 3 38 | 9 | Rigel rises 6 59 ☽ | 14 7 | 104 50 | 10 | 37 |
| Wednesday | 20 John Williams | " 16: 1-8 | 4 40 | 24 | ♀ 6 ☽. ♀ ☽. ♀ ^{rises} 5 4 | 14 7 | 104 50 | 11 | 32 |
| Thursday | 21 Columbanus | " 16: 9 | 5 42 | 9 | ☽ 6 ☽ Altair ^{sets} 10 23 | 14 7 | 114 49 | 12 | 29 |
| Friday | 22 J. Oecolampadius | " 17: | 6 44 | 23 | ☽ 22. ☽ enters 10 23 | 14 7 | 124 48 | 1 | 16 |
| Saturday | 23 Clemens Roman | " 18: | 7 48 | 7 | ♀ sets 6 57 | 13 7 | 134 47 | 2 | 24 |

47] *Sunday before Advent.* Matt. 25: 1-13; 2 Peter 3: 3-14. *Day's Length, 9 hours, 32 min.*

| | | | | | | | | | |
|-----------|-------------------|--------------------|---------|----|-----------------------|------|--------|---|----|
| Sunday | 24 John Knox | Rev. 19: 1-10 | 6 44 | 21 | ☽ in Per. ♀ 8 ☽ | 13 7 | 144 46 | 3 | 30 |
| Monday | 25 Catherine | " 19: 11; 20: 1-13 | 7 41 | 4 | ♀ 6 ☽ ☽ II ☽ | 13 7 | 154 45 | 4 | 28 |
| Tuesday | 26 Conrad | " 20: 4 | 8 39 | 17 | Rigel rises 6 29 | 12 7 | 164 44 | 5 | 20 |
| Wednesday | 27 Marg't Blaarer | " 21: 1-8 | 9 37 | 0 | ♀ in ☽. ☽ rises 11 21 | 12 7 | 164 44 | 6 | 8 |
| Thursday | 28 Alex. Roussell | " 21: 9; 22: | 10 35 | 13 | ☽ Formal south 6 31 | 12 7 | 174 43 | 6 | 50 |
| Friday | 29 Saturninus | Psalm 96: | 11 33 | 25 | ☽ 29. 7* south 11 13 | 11 7 | 184 42 | 7 | 24 |
| Saturday | 30 St. Andrew | " 196: | morn. 7 | 7 | ♀ rises 5 26 | 11 7 | 184 42 | 8 | 3 |

MOON'S PHASES.

Full Moon, 7th, 11 o'clock, 5 minutes, forenoon.

Last Quarter, 15th, 3 " 35 " morning.

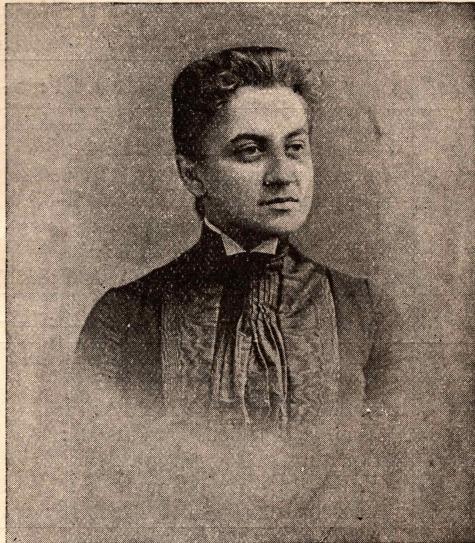
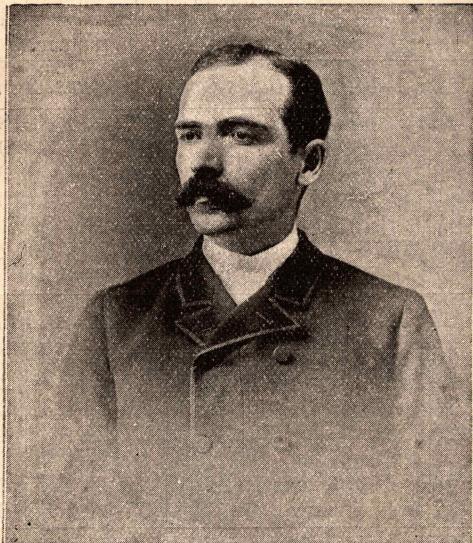
New Moon, 22d, 8 " 43 " evening.

First Quarter 28th, 12 " 28 " noon.

CONJECTURES OF THE WEATHER.

1, 2, 3, clear; 4, 5, cold; 6, 7, 8, showers; 9, 10, cloudy; 11, 12, 13, fair; 14, 15, clear and cold; 16, 17, 18, rain; 19, 20, 21, fair; 22, 23, rain; 24, 25, 26, fair; 27, 28, 29, cold and variable; 30, cloudy.

NOVEMBER.



REV. D. B. SCHNEIDER AND WIFE,

Missionaries located at Sendai, Japan.

A GOOD MAN'S BENEVOLENCE.

GEORGE R. OSTER, a member of the Reformed Church, Bedford, Pa., died in 1881. He did not forget the congregation he loved. By his last will he gave:

| | |
|--|------------|
| To build a new Church, | \$4,000 00 |
| " Parsonage, | 3,000 00 |
| For the support of a Pastor, an annuity of | 2,000 00 |
| For Sunday School Library, | 150 00 |

"Though dead he liveth." He lives on the Church Register annually for \$200.

ANOTHER.

HON. JOB MANN died in Bedford, Pa., a few years ago. He gave by his last will, a valuable farm, to be used in aiding poor young men of Bedford County, who desire to prepare themselves for the Christian ministry. The farm was sold and now a fund of \$25,000, well secured, supports six students for the ministry.

Two good examples to follow!

REMEMBER YOUR CHURCH IN YOUR WILL.

EVERY year large bequests are made to the Church they love, by good people about to leave this world. And why should it not be so? What outlay has done one more good than the money one has given the Church? And how can one better show his gratitude than by providing for its continued good work when he is gone?

There are multitudes of church members who are able, when they leave the world, to provide all that their families need, and yet set aside a sum to bear fruit for God when they are singing the song of the ransomed before His throne. It is said of the blessed dead that "their works do follow them." May God put it into the hearts of many of His earthly stewards thus to remember His needy kingdom below when they are called to their reward above. Let your works follow you.

CAST in thy lot among us; let us all have one purse.

DECEMBER,

12th Month 31 Days.

1889.

| Weeks and Days. | Remarkable Days. | Daily Bible Lessons. | Moon R & S | Moon's Place. | Aspects of Planets and other Miscellaneous Matter. | s. fs. | Sun. rises. | Sun. sets. | Philad. | HIGH WATER. |
|-----------------|------------------|----------------------|------------|---------------|--|--------|-------------|------------|---------|-------------|
|-----------------|------------------|----------------------|------------|---------------|--|--------|-------------|------------|---------|-------------|

48] *First Sunday in Advent.* Matt. 21: 8-11; Rom. 13: 1-14. *Day's Length, 9 hours, 22 min.*

| | | | | | | | | | | |
|-----------|---------------------|----------------|---------|----|-------------------------|---|------|------|-------|-------|
| Sunday | 1 Eligius | John 1: 1-14 | 12 27 | 18 | 8 ♂ rises 2 16 | ☽ | 11 7 | 19 4 | 41 | 8 37 |
| Monday | 2 John Ruysbrock | Gen. 2: 4-25 | 1 29 | 0 | Altair sets 9 34 | | 107 | 19 4 | 41 | 9 9 |
| Tuesday | 3 Gerhard Groot | Matt. 19: 1-12 | 2 30 | 12 | ♀ sets 6 37 | | 107 | 20 4 | 40 | 9 44 |
| Wednesday | 4 Gerh. v. Zütphen. | Eph. 5: 22-33 | 3 36 | 24 | ψ ♂ ☽ ♀ rises 5 40 | | 97 | 20 4 | 40 | 10 40 |
| Thursday | 5 Crispin | 1 Cor. 7: | 4 41 | 7 | ☿ rises 10 56 | | 97 | 21 4 | 39 11 | 36 |
| Friday | 6 Nicholas | Gen. 3: | 5 47 | 19 | Sirius rises 8 42 | | 97 | 21 4 | 39 12 | 21 |
| Saturday | 7 Paulus Odontius | " 8:15 to 9:17 | ☽ rises | 2 | ☽ 7. ♀ ☽ ☽ in Ap-helion | | 87 | 22 4 | 38 | 1 23 |

49] *Second Sunday in Advent.* Luke 21: 25-33; Rom. 15: 4-13. *Day's Length, 9 hours, 16 min.*

| | | | | | | | | | | |
|-----------|---------------------|----------------|-------|---|-----|------------------------|----|-----|----|------|
| Sunday | 8 Mart. Rinkard | Acts 17: 15-34 | 5 42 |  | 15 | 7* south 10 39 | 87 | 224 | 38 | 2 11 |
| Monday | 9 Benj. Schmolck | Gen. 15: | 6 31 |  | 28 | Arietis south 8 52 | 77 | 234 | 37 | 2 59 |
| Tuesday | 10 Paul Eber | Deut. 3: | 7 26 |  | 11 | ▷ in apo. ♀ rises 2 10 | 77 | 234 | 37 | 3 49 |
| Wednesday | 11 Hen. v. Zütphen. | Exodus 12: | 8 20 |  | 25 | Morkab sets 12 32 | 67 | 244 | 36 | 4 39 |
| Thursday | 12 Spiridion | Deut. 27: | 9 20 |  | 9 ♀ | rises 5 58 | 67 | 244 | 36 | 5 27 |
| Friday | 13 Odilia | Romans 7: | 10 19 |  | 23 | ↳ 6 ▷ ↳ rises 10 20 | 57 | 254 | 35 | 6 13 |
| Saturday | 14 Dioscorus | Leviticus 16: | 11 20 |  | 7 ↳ | stationary | 57 | 254 | 35 | 6 58 |

507 *Third Sunday in Advent.* Matt. 11: 2-10; 1 Cor. 4: 1-5. *Day's Length, 9 hours, 10 min.*

| | | | | | | | |
|-----------|---------------------|------------------------|-------|---|----|--------|-------|
| Sunday | 15 Christiana | Isa. 40: John 5: morn. | 21 | 15. 4 sets 5 55 | 47 | 254 35 | 7 52 |
| Monday | 16 Adelheid | 1 Peter 1: 3-12 | 12 10 | 5 7* south 10 4 Ω | 47 | 254 35 | 8 42 |
| Tuesday | 17 Sturm | 2 Saml. 7: | 1 27 | 19 δ δ \circ . Ψ δ \circ δ ₂₂ rises | 37 | 254 35 | 9 31 |
| Wednesday | 18 <i>Ember Day</i> | Joel 3: | 2 34 | 3 \natural rises 9 59 | 37 | 254 35 | 10 21 |
| Thursday | 19 Cl. Alexandrinus | Jer. 23: | 3 47 | 17 Rigel south | 27 | 254 35 | 11 13 |
| Friday | 20 Abraham | " 31: | 4 57 | 1 φ rises 6 15 | 27 | 254 35 | 12 3 |
| Saturday | 21 Thomas | Isa. 52: 13; 53: | 6 10 | 15 \odot ^{en-} φ . Shortest Day. φ δ \circ | 17 | 264 34 | 12 48 |

51] *Fourth Sunday in Advent.* John 1: 19-34; Phil. 4: 4-7. Day's length, 9 hours, 10 min.

| | | | | | | | | | | | | | | |
|-----------|----|-----------------|-------------------------|--------|----|-----|--------------------------|-----|----|----|----|----|----|----|
| Sunday | 22 | Hugh McKail | John 3 : 23-33 | D sets | 29 | 22. | in Per. Winter Begins | 17 | 25 | 4 | 35 | 1 | 24 | |
| Monday | 23 | Anna du Bourg | Isa. 42 : | 6 | 3 | 12 | 2 6 D. 2 sets 5 41 | 17 | 25 | 4 | 35 | 2 | 6 | |
| Tuesday | 24 | Adam and Eve | " 55 : | 7 | 14 | 25 | 6 6 W Formal south 8 48 | Sun | 7 | 25 | 4 | 35 | 2 | 48 |
| Wednesday | 25 | Christmas | Isa. 9 : 2-7 ; Heb. 1 : | 8 | 26 | 8 2 | rises 9 31 | S'W | 7 | 25 | 4 | 35 | 3 | 26 |
| Thursday | 26 | Stephen | Psalm 2 ; 110 : | 9 | 25 | 21 | 2 6 2 Regulus rises 8 58 | 07 | 25 | 4 | 35 | 4 | 3 | |
| Friday | 27 | St. John Evang. | Isaiah 41 : | 10 | 40 | 4 | 2 gr. Hel. Lat. S. | 17 | 25 | 4 | 35 | 4 | 41 | |
| Saturday | 28 | Innocents | " 49 : | 11 | 48 | 15 | Arietis south 7 30 | 27 | 25 | 4 | 35 | 5 | 19 | |

521 *Sunday after Christmas*. Luke 2: 33-40; Gal. 4: 1-17. Day's length, 9 hours, 12 min.

| | | | | | | | | | | | |
|---------------|----------------------------|----------------|-------|----|-------------------------|---|----|-----|----|---|----|
| Sunday | 29 David | Romans 8: 1 | morn. | 27 | 29. ♀ rises 6 32 | 8 | 27 | 244 | 36 | 6 | 3 |
| Monday | 30 Christian of Wurtemburg | 1 Cor. 8: 1-16 | 12 37 | 8 | 7* south 9 4 | | 37 | 244 | 36 | 6 | 51 |
| Tuesday | 31 John Wycliff | Psalm 90: | 1 32 | 20 | ♂ rises 1 46 | | 37 | 244 | 36 | 7 | 47 |

MOON'S PHASES.

Full Moon. 7th. 4 o'clock. 52 minutes. morning.

Last Quarter 15th 9 " 58 "

East Quarter, 15th, 9 58
 New Moon 22d 7 " 52 "

| | | | |
|---------------|------|----|--------|
| New Moon, | 22d, | 7 | 32 |
| First Quarter | 9th | 12 | " 16 " |

CONJECTURES OF THE WEATHER.

1. 2. variable: 3. 4. 5. rain: 6. 7. clear: 8. 9. cold:

1, 2, variable; 3, 4, 5, rain; 6, ., clear; 8, 9, cold; 10, 11, 12, snow; 13, 14, 15, variable; 16, 17, fair; 18, 19,

10, 11, 12, snow, 13, 14, 15, variable, 16, 17, fair, 18, 19, 20 rain, 21, 22 stormy, 23, 24, 25 fair, 26, 27 snow.

20, rain; 21, 22, stormy; 23, 24, 25, fair; 26, 27, snow; 28, 29, frosty; 30, 31, clear.

DECEMBER.

HOW TO RUN A CHURCH DOWN.

THIS is easy. Almost any one who chooses can do valiant work in this line.

1. It can be done by being irregular at Divine service, thus letting people see how little you think of the worship of God.

2. By sitting upright during the prayers, so as to advertise to others the fact that anyhow *you* are not a sinner, and have no faults to confess.

3. By *snubbing* *strangers*—this plan always works admirably.

4. By differing from everybody else in the Church, on every conceivable point, and holding on to your preference in spite of everything.

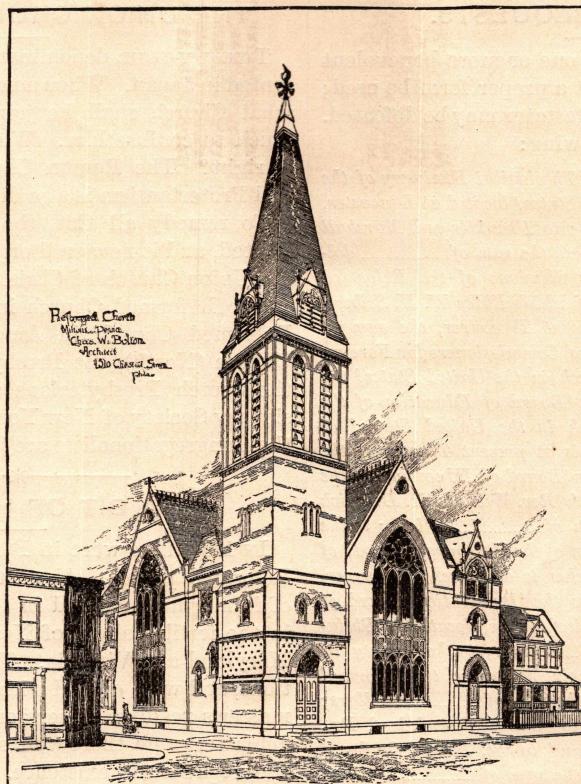
5. By never doing any church work, and by always finding fault when you are asked to help.

6. By never contributing, and by saying the pastor is always begging—this succeeds invariably, even when every other effort may fail.

THE CONFESSIONS OF THE WORLD,

AND THE TIME OF THEIR ISSUE.

| | |
|---|------|
| 1. Augsburg Confession, | 1530 |
| 2. Gallican " | 1559 |
| 3. Belgic " | 1561 |
| 4. Heidelberg Catechism, | 1563 |
| 5. Second Helvetic Confession, | 1566 |
| 6. Canons of Dort, | 1619 |
| 7. Westminster Confession, | 1647 |
| 8. Waldensian " | 1655 |
| 9. Confession of Faith of the Calvinistic Methodists, | 1823 |
| 10. " Free Christian Church in Italy, | 1870 |
| 11. " the Spanish Christian Church, | 1872 |
| 12. " Free Church of Neuchatel, | 1874 |



ST. JOHN'S CHURCH, MILTON, PA.

Rev. F. C. Yost, Pastor.

HOLY CHRISTMAS.

THE day of the Christian year for children is Christmas! All are children in Christ. Old and young should be happy on this day. The gift of gifts, a Saviour, is theirs. He came on this hallowed day. Let all rejoice and in return give good gifts to Him and their fellow-men!

CHURCH ARCHITECTURE.

In this there is room for great improvement in our Church, though within a few years a number of Churches have been erected in which the hand of a skilled architect is visible. It pays to employ one. We call attention to the advertisement of J. W. B. Fry, in our Almanac, who has recently made plans for a number of our Churches.

He is in every way qualified. His work speaks for itself.

THE *Independent* published lately the following approximate statistics of the Churches of the United States:

"Churches, 138,885; ministers, 94,457; members, 19,790,323. The increase during the past year was: churches, 6,434; ministers, 4,505; members, 774,861. Of the total membership, 19,790,323, the Roman Catholic quota is 7,200,000; all others, 12,590,323."

In this enumeration the baptized children of the Roman Catholics are included. The same mode of counting would give the Protestants nearly three times the number they are credited with.

FORM FOR BEQUESTS.

IN making a bequest to one or more benevolent objects, it is important that a proper form be used; otherwise the intent of the testator may be defeated. Hence we suggest the following:

"I give and bequeath to the 'Theological Seminary of the Reformed Church in the United States,' located at Lancaster, Pa., the sum of dollars; to 'Franklin and Marshall College,' located at Lancaster, Pa., the sum of dollars; to the 'Board of Home Missions of the Reformed Church of the United States,' of which Elder W. H. Seibert, of Harrisburg, Pa., is at present Treasurer, the sum of dollars; to the 'Board of Commissioners for Foreign Missions of the Reformed Church in the United States,' the sum of dollars; to the 'Board of Education of the Synod of the Reformed Church in the United States,' of which Rev. Charles G. Fisher is at present Treasurer, the sum of dollars; to the 'Board of Education of the Synod of the Potomac,' of which Rev. William M. Deatrick is at present Treasurer, the sum of dollars; to the 'Board of Beneficiary Education of the Pittsburgh Synod,' of which Rev. Cyrus R. Dieffenbacher is at present Treasurer, the sum of dollars; to the 'Publication Board of the Reformed Church in the United States,' located in Philadelphia, Pa., the sum of dollars; to the 'Society for the Relief of Ministers and their Widows of the Reformed Church in the United States,' the sum of dollars; to 'Bethany Orphans' Home,' located at Womelsdorf, Pa., the sum of dollars; and to 'St. Paul's Orphans' Home,' located at Butler, Pa., the sum of dollars. The several sums thus bequeathed to be used by the respective Associations for the general purposes of their organization."

THE WOMAN WHO LAUGHS.

FOR a good, every-day household angel give me the woman who laughs. Her biscuits may not be always just right, and she may occasionally burn her bread and forget to replace dislocated buttons, but for solid comfort all day and every day she is a very paragon. Home is not a battle field, nor life one long unending row. The trick of always seeing the bright side, or, if the matter has no bright side, of shining up the dark one, is a very important faculty; one of the things no woman should be without. We are not all born with the sunshine in our hearts, as the Irish prettily phrase it, but we can cultivate a cheerful sense of humor if we only try.—*Rural New-Yorker.*

THE UNION CHURCH IN JAPAN.

TWENTY-FOUR denominational Boards are represented in Japan. When a native becomes a believer, what Church shall he join? He sees and hears much to confuse him. Where shall he go? Who is right? The Roman Church is not so divided, and Protestantism is at a disadvantage.

To remedy all this, the Union movement was started, and is now well organized in what is called the Union Church of Christ in Japan.

The Reformed Church in the United States, the Reformed Church in America, the Presbyterian Church (North), the Presbyterian Church (South), the Scotch Presbyterians and the Woman's Missionary Society of New York are in this Union, and the Congregationalists are just about to enter it.

A BIT OF HISTORY.

IN 1730 there were in Pennsylvania about 15,000 Reformed people. About the year 1745, thousands of immigrants arrived in this country, and settled in the fertile valleys of New Jersey, Pennsylvania, Maryland and Virginia. They organized congregations, and were edified with singing and the schoolmaster's reading of sermons and prayers. When Schlatter came, there were some forty-five Reformed congregations in existence. He placed the number of Reformed people at 30,000.

 TALENT is power, tact is skill. Talent is weight, tact is momentum. Talent knows what to do, tact knows how to do it. Talent makes a man respectable, tact will make him respected. Talent is wealth, tact is ready money. Talent is pleased that it ought to have succeeded, tact is delighted that it has succeeded. Talent toils for a posterity that will never repay it, tact throws away no pains but catches the passions of the passing hour. Talent builds for eternity, tact for a short lease, and gets good interest.—*Paul Chatfield.*

 Do to-day's duty, fight to-day's temptation, and do not weaken and distract yourself by looking forward to things which you cannot see, and could not understand if you saw them.

COMPARATIVE STATISTICS OF THE REFORMED CHURCHES.

| | NAMES OF CHURCHES AND COUNTRIES. | | | | | | | | | | Synods. | Ministers. | Congregations. | Communi-cants. | Adherents. |
|----|---|--|--|--|--|--|--|--|--|--|---------|------------|----------------|----------------|------------|
| *1 | Reformed Church in the Province of Austria, | | | | | | | | | | 1 | 4 | 4 | 6,388 | 8,144 |
| *2 | Reformed Church in the Province of Bohemia, | | | | | | | | | | 1 | 56 | 53 | 4,843 | 6,250 |
| *3 | Reformed Church in the Province of Moravia, | | | | | | | | | | 1 | 25 | 34 | 2,200 | 3,900 |
| *4 | Reformed Church of the Helvetic Confession of Hungary, | | | | | | | | | | 5 | 1,909 | 3,261 | 200,000 | 30,000 |
| 5 | Union of Evangelical Churches, Belgium, | | | | | | | | | | | | | 3,923 | 8,000 |
| 6 | Missionary Christian Reformed Church, Belgium, | | | | | | | | | | 1 | 19 | 88 | 4,396 | 5,100 |
| 7 | Walloon Churches, Belgium and Netherlands, | | | | | | | | | | | 24 | | | 10,000 |
| 8 | Reformed Church of France, | | | | | | | | | | 21 | 814 | | 86,000 | 101,000† |
| 9 | Free Reformed Church of France, | | | | | | | | | | 4 | 44 | 59 | 3,272 | 4,300 |
| 10 | Old Reformed Church of Berthein, Germany, | | | | | | | | | | 1 | 7 | 9 | 2,400 | 4,000 |
| 11 | Free (Dutch) Church, Elberfeld, | | | | | | | | | | | 5 | 3 | 440 | 1,000† |
| 12 | Reformed Church East of the Rhine, Germany, | | | | | | | | | | 1 | 7 | 9 | 2,593 | 3,000† |
| 13 | Reformed Churches (Separatists), Germany, | | | | | | | | | | | | | 30,000† | 20,000† |
| 14 | Reformed Churches (in the Union), Germany, | | | | | | | | | | | | | 800,000† | 1,000,000† |
| 15 | Reformed Church in the Netherlands, including Dutch Colonies, | | | | | | | | | | 10 | 1,611 | 1,349 | 200,000 | 350,000† |
| 16 | Christian Reformed Churches in the Netherlands, | | | | | | | | | | 10 | 321 | 415 | 70,000 | 100,000† |
| 17 | Reformed (Cantonal) Churches of Switzerland, | | | | | | | | | | | | | 1,200,000† | 1,500,000† |
| 18 | Free Church of Geneva, | | | | | | | | | | 1 | 3 | 4 | 478 | 600 |
| 19 | Free Reformed Evangelical Church of Neuchatel, | | | | | | | | | | | 78 | 27 | 8,128 | 10,000† |
| 20 | National Evangelical Reformed Church of the Canton of Vaud, | | | | | | | | | | 1 | 78 | | 8,128 | 10,000† |
| 21 | Free Evangelical Reformed Church of the Canton de Vaud, | | | | | | | | | | 1 | 127 | 59 | 4,000 | 6,250† |
| 22 | Waldensian Evangelical Church, | | | | | | | | | | | 77 | 44 | 17,335 | 25,000 |
| 23 | Free Christian Church of Italy, | | | | | | | | | | 1 | 13 | 42 | 1,430 | 2,000 |
| 24 | Spanish Christian Church, | | | | | | | | | | | 16 | 21 | 840 | 1,500 |
| 25 | Reformed Church in Russia, | | | | | | | | | | 1 | | | 7,000 | 10,000† |
| 26 | United Hanoverian Reformed Church, | | | | | | | | | | | | | 14,608 | 20,000† |
| 27 | Reformed Church in Algiers, | | | | | | | | | | | | | 150,000† | 150,000† |
| 28 | Dutch Reformed Church in South Africa, | | | | | | | | | | 2 | 153 | 140 | 30,600 | 50,000† |
| 29 | Dutch Reformed Church in Orange Free State, | | | | | | | | | | 1 | 25 | 27 | 8,000 | 15,000† |
| 30 | Christian Reformed Church in South Africa, | | | | | | | | | | 1 | 16 | 34 | 6,095 | 9,000† |
| 31 | Dutch Reformed Church in Natal and Transvaal, | | | | | | | | | | 2 | 17 | 25 | 6,445 | 9,000† |
| 32 | Reformed Church in America (Dutch), | | | | | | | | | | 4 | 566 | 547 | 85,543 | 200,000 |
| 33 | Free Reformed Dutch Church, | | | | | | | | | | 1 | 10 | 13 | 317 | 500 |
| 34 | Christian Reformed Church in America, | | | | | | | | | | 1 | 44 | 70 | 8,157 | 15,000 |
| 35 | Dutch Reformed Church, Surinam, | | | | | | | | | | | 6 | 6 | 1,120 | 1,500† |
| 36 | REFORMED CHURCH IN U. S. (German), | | | | | | | | | | 8 | 822 | 1,512 | 190,527 | 500,000† |
| 37 | Reformed Church (German), Japan, | | | | | | | | | | 1 | 11 | 8 | 1,202 | |

* These four organizations compose the General Synod of the Reformed Church in Austria.

† Estimated.

‡ In United Church of Japan.

OUR WORK IN JAPAN—STATISTICAL REPORT FOR 1888.

| | Organized Churches. | Self-Supporting Churches. | Preaching Stations. | Present Membership. | | | | | Boys' Schools. | Scholars in same. | Girls' Schools. | Scholars in same. | Sunday Schools. | Scholars in same. | Theological Schools. | Students of Theology. | Native Ministers. | Unordained Preachers. | Colporteurs. | Bible Women. | Contributions for all purposes. | |
|----------------------------------|------------------------|------------------------------|------------------------|------------------------|-----------|-----------|--------|-----|----------------|-------------------|-----------------|-------------------|-----------------|-------------------|-------------------------|--------------------------|-------------------|--------------------------|--------------|--------------|---------------------------------------|-----------|
| | | | | Men. | W. Women. | Children. | Total. | | | | | | | | | | | | | | | |
| TOKIO DISTRICT. | | | | | | | | | | | | | | | | | | | | | | |
| Nihon Bashi, | 1 | | | 9 | 5 | 1 | 25 | 16 | 9 | 50 | | | | | 1 | 58 | | | | | \$ 44 63 | |
| Oji, | | 2 | 1 | 10 | 17 | 17 | 4 | 38 | | | 1 | 22 | | | 1 | 1 | | | | | 17 60 | |
| Iwatsuki, | 1 | | 6 | 2 | 17 | | 53 | 21 | 7 | 81 | | 1 | 45 | | | 1 | | | | | 20 98 | |
| Matsubayashi and Noda, | | 1 | 3 | 14 | 18 | 9 | 8 | 35 | | | 1 | 38 | | | 1 | 95 | 1 | 1 | 1 | | 7 20 | |
| Bancho, | 1 | 1 | 48 | 39 | 78 | 44 | 2 | 124 | | | | | | | | | | | | | 405 00 | |
| SENDAI DISTRICT. | | | | | | | | | | | | | | | | | | | | | | |
| Sendai, | 1 | 1 | 3 | 207 | 5 | 346 | 143 | | 489 | | 1 | 48 | 5 | 161 | 1 | 8 | 3 | 2 | 2 | 1 | 768 27 | |
| Fukushima, | | | | 61 | | | 73 | 25 | | 98 | 1 | 78 | | | 1 | 93 | | | 1 | 1 | 155 81 | |
| Nakamura, | | | | 31 | | 1 | 42 | 16 | | 58 | | | | | 1 | 58 | | | 1 | | 67 55 | |
| Hobara, | | | | 8 | 2 | | 24 | 12 | | 36 | | | | | 1 | 11 | | | | | 35 00 | |
| Iwanuma, | | | | 20 | | 26 | 42 | 25 | | 67 | | | | | 1 | 73 | | 1 | | | 178 50 | |
| Ishinomaki, | | | | 77 | 2 | | 67 | 34 | 2 | 103 | | | | | 1 | 30 | | 1 | | | 210 00 | |
| Tome, | | | | 12 | | 16 | 7 | | 23 | 1 | 83 | | | 1 | 35 | | 1 | 1 | | | 40 00 | |
| Furukawa, | | | | | | | | | | | | | | | | | | | | | | |
| Hakodate, | | | | | | | | | | | | | | | | | | | | | | |
| Mombetsu, | | | | | | | | | | | | | | | | | | | | | | |
| Iburi, | | | | | | | | | | | | | | | | | | | | | | |
| Mororan, | | | | | | | | | | | | | | | | | | | | | | |
| Yamagata, | | | | | | | | | | | | | | | | | | | | | | |
| Grand Total, | 8 | 4 | 7 | 482 | 8 | 58 | 56 | 6 | 801 | 369 | 32 | 1202 | 2 | 161 | 1 | 48 | 16 | 719 | 1 | 9 | 7 2 2 | \$1950 54 |

NECROLOGY.

FROM SEPTEMBER 1st, 1887, TO AUGUST 31st, 1888.

MARTIN, D. D., REV. GEORGE H.—Born, October 21st, 1816, at Emmitsburg, Md. Graduated at Marshall College, 1839, and at Theological Seminary, 1841. Licensed and ordained in 1842. First charge, Middlebrook, Va., six years; (2) Lovettsville, Va., seventeen years; (3) Woodstock, Va., nineteen years; (4) Timberville, Va., to day of his death. Married Esther Gailey in 1844. Had two sons, who, with widow, survive him. Died at Timberville, Va., September 18th, 1887, aged 71 years, 10 months and 28 days. Buried at Woodstock, Va.

DOLE, REV. ALBERT GALLATIN.—Born, September 22d, 1815, at Glassboro, N. J. First entered Rutgers College, then Marshall College, and Theological Seminary, Mercersburg, Pa. Graduated in 1843; licensed and ordained soon after. First charge, Boonsboro, Md., six years; (2) Fairfield, O., one year; (3) Milton, Pa., thirteen years; (4) West Philadelphia, four years; (5) Shippensburg, Pa., three years; (6) Huntingdon, Pa., thirteen years. Retired 1885. Married, in early part of his first pastorate, Maria Jeffries, of Philadelphia, who, with five children—four daughters and one son—survives him. Died at Huntingdon, Pa., October 15th, 1887, aged 72 years and 23 days. Buried at Huntingdon, Pa.

MICHAEL, REV. J.—Born, in Champaign County, O., May 24th, 1819. In 1852 began preparations for the Gospel ministry. Was ordained 1857. First sent as missionary to Winamac, Ind.—was pastor there eleven years; (2) Liberty Centre, O., six years; (3) Winamac, Ind., three years. Retired in 1883. Died at Winamac, Ind., May 24th, 1887, aged 68 years, 6 months and 25 days. Buried at Winamac, Ind.

GOOD, D. D., REV. JEREMIAH HAACK.—Son of Philip Augustus and Elizabeth (Haack) Good. Born, November 22d, 1822, in Rehersburg, Berks County, Pa. Graduated at Marshall College, 1842. Became Rector of Preparatory Department, Mercersburg, Pa. Graduated at Theological Seminary, 1846. First charge, Lancaster, O., two years; (2) Columbus, O., —: in connection with this became publisher and editor of *Western Missionary*, and resigned this in 1853. Whilst at Lancaster, conducted an Academy, and when in Columbus became professor in Theological School established there. Filled this position until 1851. In 1851 became Professor of Mathematics in Heidelberg College, then established in Tiffin, O., which he filled until 1869, when he was elected Professor of Dogmatic Theology in Seminary, Tiffin, O. Retired, because of ill health, as Seminary professor in 1887. Married Susan Hubbard Root in 1846, who, with one son, survives him. Died at Tiffin, O., January 25th, 1888, aged 65 years. Buried at Tiffin, O.

KIEFFER, D. D., MOSES.—Son of Christian Kieffer. Born, May 5th, 1814, in Franklin County, Pa. Attended Preparatory School at York, Pa. Graduated at Marshall College 1838, and Theological Seminary, Mercersburg, Pa., 1840. Licensed and ordained 1840. First charge, Water Street, Pa., four years; (2) Hagerstown, Md., seven years; (3) Second Church, Reading, Pa., four years; (4) became Professor of Dogmatic Theology in Seminary, and also acted as President of Heidelberg College, Tiffin, O., which he filled thirteen years; (5) Presbyterian Church, Sandusky, O., two years; (6) Grindstone Hill Charge, near Chambersburg, Pa., two years; (7) Greencastle, Pa., three years; (8) Gettysburg, Pa., nine years. Retired till July, 1887, when he went to Sioux City, Iowa, to do pioneer missionary work, and whilst there was stricken down. Recovered sufficient to return east as far as Sandusky, O., where he died, February 3d, 1888, aged 73 years, 8 months and 28 days. Was a member of M. Kieffer & Co., who managed Publication's interests in Chambersburg, Pa., from 1848 to 1863. Married Miss —— Smith, who died. Had four children, two dying before death of mother. Married Mrs. Barney in 1889, who, with two sons by first marriage, survives him. Buried at Sandusky, O.

HEISLER, D. D., REV. DANIEL YOST.—Born, June 1st, 1820, in Long Swamp Township, Berks County, Pa. Graduated at Marshall College, and left Theological Seminary 1845. Was licensed and ordained same year. First charge, Fannetburg, Pa., one year; (2) Columbia, Pa., four years; (3) Lewisburg, Pa., three years; (4) Hummelstown, Pa., three years; (5) Sunbury, Pa., two years; (6) Bethlehem, Pa., eight years; (7) Superintendent of Bethany Orphans' Home, three years; (8) Mont Alto, Pa., eight years; (9)

Grace Mission, Easton, Pa., nine years. Retired in 1886. Married Leah Reber in 1852, who, with one son, survives him. Died February 5th, 1888, aged 67 years, 8 months and 4 days. Buried at Lewisburg, Pa.

DECHEANT, REV. FREDERICK W.—Son of Rev. John Jacob Dechant. Born, December 25th, 1814, in Macungie, Pa. Entered Marshall College, then Theological Seminary, Mercersburg, Pa. Graduated in latter, 1846. Licensed and ordained same year. First charge, Somerset, O., eight years; (2) Bluffton, Ind., four years; (3) Harmony, seven years; (4) Egg Harbor City, N. J. Since 1881 resided in Reading, Pa., without charge, and since 1887 was Chaplain of Berks County Alms House. Married Angeline Boyer in 1846, who, with two sons and two daughters, survives him. Died in Reading, Pa., February 17th, 1888, aged 73 years, 1 month and 23 days. Buried at Reading, Pa.

COMFORT, REV. HENRY IRVING.—Son of Daniel and Elizabeth Comfort.—Born, November 19th, 1830, in Adams County, Pa. Graduated at Franklin and Marshall College, 1857. After one year in Theological Seminary was licensed and ordained. First charge, Mechanicstown, Md., eight years; (2) Germantown, O., one year; (3) Burkittsville, Md., four and one-half years; Grindstone Hill Charge, eight years; (5) Bloomfield, O., one year; (6) St. Paris, O., six months. Two years in Frederick, Md., without charge. (7) Burkittsville, Md., two years. Retired because of ill health. Was three times married, last time to a daughter of Rev. W. F. Collier, who survives him with three sons and three daughters, the eldest son being of the first wife. Died at Burkittsville, Md., February 18th, aged 57 years and 6 months. Buried at Frederick, Md.

STRASSBURGER, D. D., REV. N. S.—Son of Rev. J. N. and Caroline (Stout) Strassburger.—Born, August 7th, 1819, at Sellersville, Pa. Graduated at Marshall College, 1844, and at Theological Seminary, 1847. Licensed and ordained 1847. First charge, Friedensburg, Pa., seven years; (2) Pottstown, nine years; (3) Zion's, Allentown, Pa., eighteen years. Retired and resided at Allentown. Married Miss Dickensfield; who, with one daughter, survives him. Died June 27th, 1888, aged 68 years. Buried at Pottstown, Pa.

RIEGEL, REV. DANIEL.—Born, August 2d, 1808, in York County, Pa. Studied in York, Pa., and read theology with Rev. Jonathan Oswald, D. D., Lutheran pastor at York, Pa. Licensed and ordained in 1839. First and only charge Dillsburg, Pa., fifty years. Married Maria L. Peters, who, with one son, survives him. Died, at Dillsburg, Pa., July 4th, 1888, aged 79 years, 11 months and 3 days. Buried at Franklin Church, Pa.

MAYER, REV. ADOLPH J.—Born, February 14th, 1861, in Hoboken, N. J. Entered Heidelberg College, and graduated at Theological Seminary, Tiffin, O., 1887. Licensed and ordained same year. First and only charge North Lima, O., one year. Married Viola Griffiths in 1887, who survives him. Died at North Lima, O., July 9th, 1888, aged 27 years, 4 months and 25 days. Buried at North Lima, O.

WIEHLE, D. D., JOHANN GOTTLÖB.—Son of Johann Gottlob and Anna Maria Wiehle. Born, January 30th, 1817, at Konschnitz, Prussia. Studied in various institutions in Sicilia, Prussia. First charge, U. S. German Evan. Church, Portsmouth, O., four years; (2) Salem (German) Church, Philadelphia, Pa., until October, 1881, when he became pastor primarius of that church. Married Christiana Geibauer, 1845, who, with a son, C. A. Max Wiehle, M. D., survives him. Died in Philadelphia, July 17th, 1888, aged 71 years, 5 months and 18 days. Buried in Mt. Vernon Cemetery, Philadelphia, Pa.

KORTHEUER, D. D., REV. H. R.—Born, November 23d, 1818, at Coblenz, Prussia. Received a liberal education. In 1840 became teacher at Monsingen, and continued there ten years. Studied theology and prepared for missionary work in America during that time. In 1855 came to this country and finished his studies under Dr. Bossard. Was licensed and ordained in 1857. First charge, Findlay, O., two years; (2) Terre Haute, Ind., five years; (3) Independent congregation, Massillon, O., twelve years; (4) Professor in Calvin Institute, Cleveland, O., six months; last charge, Bucyrus, O., eleven years. Married Melvina Zimmerman in 1846, who died in 1887. Died at Bucyrus, O., August 5th, 1888, aged 69 years, 8 months, and 22 days. Buried at Bucyrus, O.

PRINCIPAL EVENTS IN THE CHURCH

FROM SEPTEMBER 1st, 1887, TO AUGUST 31st, 1888.

| 1887. | 1887. |
|---|--|
| Sept. 1—Opening of the Fall Term of Franklin and Marshall College, Lancaster, Pa. Address by Prof. J. B. Kieffer; subject, "The American Student." | Oct. 2—Dedication of St. Paul's Church, Kansas City, Mo., Rev. R. L. Gerhart, pastor. |
| " 4—Dedication of "Beulah Reformed Church," Ligonier, Valley, Pa., Rev. C. M. Hartzell, pastor. | " 11—Annual Meeting of Potomac Synod, Mechanicsburg, Pa., Rev. J. A. Hoffheins, President, and Rev. W. M. Deatrick, D. D., Stated Clerk. |
| " " Dedication of Zion's Reformed Church, Pa., Rev. S. H. Eisenberg, pastor. | " 15—Death of Rev. Albert G. Dole, Huntingdon, Pa. |
| " " Laying corner-stone of St. John's Reformed Chapel, Wapwallopen, Pa., Rev. S. S. Kohler, pastor. | " 19—Annual Meeting of Synod of United States, Sunbury, Pa., Rev. D. E. Klopp, D. D., President, and Rev. J. P. Stein, Clerk. |
| " " Laying corner-stone of St. John's Church, Milton, Pa., Rev. F. C. Yost, pastor. | " 23—Dedication of Church, Somerset, Pa., Rev. H. King, pastor. |
| " 7—Meeting of the German Synod of the East, in Salem's Reformed Church, Philadelphia, Rev. A. E. Dahlman, President, and Rev. C. Borchers, Stated Clerk. | " 25—Annual Meeting of Synod of Ohio, Lancaster, O., Rev. J. I. Swander, D. D., President, and Rev. I. H. Reiter, D. D., Stated Clerk. |
| " " Laying corner-stone of new church, Hickory, N. C., Rev. Lewis Reiter, pastor. | " 30—Dedication of Nevin Memorial Church, Clarion Co., Pa., Rev. R. F. Gass, pastor. |
| " 8—Laying corner-stone of new church, Newton, N. C., Rev. J. C. Clapp, D. D., pastor. | Nov. 4—Laying corner-stone at Lewistown, Ills., Rev. G. E. Metger, pastor. |
| " 9—Opening of Ursinus College, Collegeville, Pa. | " 10—Purchase and lease of the property of the Publication Board of the Reformed Church in United States, to Rev. Chas. G. Fisher. |
| " 10—Laying corner-stone of new church at Glencoe, Pa., Rev. C. H. Reiter, pastor. | " 13—Dedication of Grace Trinity Reformed Church, near Frederick City, Md., Rev. A. Shulenberger, pastor. |
| " 11—Laying corner-stone of Salem Church, Waynesboro' Charge, Pa., Rev. F. F. Bahner, pastor. | " 29—Sailing of Rev. D. B. Schneder and wife as Missionaries to Japan, from San Francisco, Cal. |
| " 17—Laying corner-stone of new church at Bethany Station, Westmoreland Co., Pa., Rev. H. S. Garner, pastor. | Dec. 14—Resignation of Rev. P. S. Davis, D. D., as Editor-in-Chief of "The Messenger." |
| " 18—Laying corner-stone of Zwingli Reformed Church at Souderston, Pa., Rev. J. G. Dengler, pastor. | " 19—Death of Rev. J. Michael, Winamac, Ind. |
| " " Death of Rev. G. H. Martin, D. D., Timberville, Va. | " 27—Marriage of Rev. W. E. Hoy and Miss Mary B. Ault, missionaries at Sendai, Japan. |
| " 21—Meeting of Woman's Missionary Society of the Pittsburgh Synod, at Pittsburgh, Pa. | " 30—Formal transfer of property of Publication Board to Rev. Chas. G. Fisher; the business to be conducted under the name of REFORMED CHURCH PUBLICATION HOUSE. |
| " " Annual Meeting of the Central Synod, Cleveland, O., Rev. J. Dahlman, D. D., President, and Rev. J. Bachman, Stated Clerk. | 1888. Jan. 4—THE MESSENGER, organ of the Church East, appeared in quarto form under the name of <i>Reformed Church Messenger</i> , and edited under the direction of the Editorial Commission appointed by the Synods. |
| " 24—143d Anniversary of the Reformed Church at Brickerville, Lancaster, Pa., Rev. D. C. Tobias, pastor. | " 25—Death of Rev. J. H. Good, D. D., late Professor of Theology in Theological Seminary, Tiffin, O. |
| " 28—Annual Meeting, Synod of Pittsburgh, Greenville, Pa., Rev. S. Z. Beam, President, and Rev. J. M. Schick, Stated Clerk. | " 31—Election of Miss Emma F. Poorbaugh, as lady missionary to Sendai, Japan. |
| " 29—Organization of Synod of Interior, Kansas City, Mo., Rev. D. S. Fouse, President, and Rev. T. F. Stauffer, Stated Clerk. | Feb. 3—Death of Rev. Moses Kieffer, D. D., Sandusky, O. |

PRINCIPAL EVENTS—Continued.

1888.

Feb. 5—Death of Rev. D. Y. Heisler, D. D., Easton, Pa.
 " 17—Death of Rev. F. W. Dechant, Reading, Pa.
 " 18—Death of Rev. H. I. Comfort, Burkittsville, Md.

April 3-4—Conference on Union between Reformed Church in America, and Reformed Church in United States, in Philadelphia, Pa.
 " 8—Dedication of Zion's Reformed Church, Allentown, Pa., Rev. E. A. Gernant, pastor.
 " 15—Dedication of Grace Reformed Church, York, Pa.

May 1—Commencement of Theological Seminary, Tiffin, O. *Three* graduates.
 " 2—Election of Rev. D. Van Horne, D. D., Professor of Didactic Theology, Theological Seminary, Tiffin, O.
 " 10—Anniversary of Theological Seminary, Lancaster, Pa.; *eight* graduates.
 " 17—Dedication of new church, Overton, Pa.
 " 19—Laying corner-stone of church, Mt. Pleasant, Pa., Rev. C. R. Ferner, pastor.
 " 20—Dedication of St. John's Church, Milton, Pa., Rev. F. C. Yost, pastor.
 " 22—Laying corner-stone of a church, Shannondale, Pa., Rev. R. F. Gass, pastor.
 " 26-27—Reunion and Quadro-Centennial of Whitehill Church, Mickley's, Lehigh Co., Pa., Rev. W. R. Hafford, D. D., pastor.
 " 27—Dedication of Grace Church, Mann's Choice, Rev. S. C. Long, pastor.

June 10—Farewell Services of Miss Emma F. Poorbaugh, lady missionary to Sendai, Japan, Berlin, Pa.
 " " Dedication of Church, Glencoe, Pa., Rev. C. H. Reiter, pastor.
 " " Dedication of Emanuel's Church, near Nuremberg, Pa., Rev. G. B. Dechant, pastor.
 " 13—Commencement of Heidelberg College, Tiffin, O.; *twenty-four* graduates.
 " 14—Commencement of Mercersburg College, Mercersburg, Pa.
 " " Annual Commencement of Franklin and Marshall College, Lancaster, Pa.; *seventeen* graduates.
 " 17—Dedication of Zwingli Reformed Church, Souderton, Pa., Rev. J. G. Dengler, pastor.

PRINCIPAL EVENTS—Continued.

1888.

June 20—Commencement of Palatinate College, Myerstown, Pa.; *nine* graduates.
 " 27—Commencement of Greensburg Female Seminary, Greensburg, Pa.; *two* graduates.
 " " Commencement of Allentown Female College; *ten* graduates.
 " " Death of Rev. N. S. Strassburger, D. D., Allentown, Pa.
 " 28—Commencement of Ursinus College, Collegeville, Pa.; *eight* graduates.
 " 29—Closing Exercises of Clarion Collegiate Institute, Ringersburg, Pa.

July 9—Death of Rev. Daniel Riegel, Dillsburg, Pa.
 " " Arrival of Miss Emma F. Poorbaugh at Yokohama, Japan.
 " " Death of Rev. Adolph J. Meyer, North Lima, O.
 " 11-14—Reunion of Mercersburg College Students, Mercersburg, Pa.
 " 15—Dedication of Trinity Church, Berlin, Pa., Rev. A. R. Kremer, pastor.
 " 17—Death of Rev. John G. Wiehle, D. D., Philadelphia, Pa.

August 5—Death of Rev. H. R. Korthuer, Bucyrus, O.
 " " Laying corner-stone of St. Peters Church, Hobie, Pa., Rev. S. S. Kohler, pastor.
 " 7—Opening of Fall Term of Clarion Collegiate Institute, Ringersburg, Pa.
 " 7-13—Second Annual Retreat at Mercersburg, Pa.
 " 12—Laying corner-stone of Calvary Reformed Church, Reading, Pa.,
 " " Laying corner-stone of Second Church, Tiffin, O., Rev. H. Rust, D. D., pastor.
 " " Dedication of Trinity Church, Herndon, Pa., Rev. A. R. Hottenstein, pastor.
 " " Dedication of Zwingli Church, Monticello, Iowa, Rev. H. Bruengger, pastor.
 " 19—Dedication of St. John's Chapel, Wapwallopen, Pa., Rev. S. S. Kohler, pastor.
 " 23—Twenty-fifth Anniversary of Bethany Orphans' Home, Womelsdorf, Pa., Rev. T. M. Yundt, Supt.
 " 30—Anniversary of Orphans' Home, Fort Wayne, Ind., Rev. J. Rettig, Supt.

ORPHAN HOMES OF THE REFORMED CHURCH IN THE UNITED STATES.

| NAME. | LOCATION. | SUPERINTENDENT. | NUMBER OF ORPHANS. |
|----------------------|---------------------------------------|----------------------------|--------------------|
| BETHANY | Womelsdorf, Berks County, Pa. | REV. T. M. YUNDT | 77 |
| ST. PAUL'S | Butler, Butler County, Pa. | REV. P. C. PRUGH | 92 |
| REFORMED | Fort Wayne, Ind. | REV. J. RETTIG | 54 |
| ZOAR | Detroit, Mich. | REV. WM. HANSEN | 44 |

UNITED STATES POSTAL LAW.

Rates on all Mailable Matter Between Points in the United States.

| LETTERS. | Each oz. |
|---|----------|
| Mail Letters, | 2 cents. |
| Drop Letters at letter carrier offices, | 2 " |
| Drop Letters at NON letter carrier offices, | 1 " |
| Drawings, plans, designs, and all matter sealed against inspection, 2 cents each ounce or fraction ounce. | |
| Registered letters, 10 cts. in addition to the proper postage. | |

Newspapers, Books, Merchandise, Seeds, Etc.

Newspapers and periodicals to regular subscribers, weekly or oftener, 1 cent a pound.

Transient Newspapers, 1 cent each four ounces.

THIRD CLASS MATTER.—(Books printed and blank), circulars and other printed matters, proof sheets, corrected, proof sheets and manuscript, copy accompanying same, valentines, heliotypes, chromos, posters, lithographs, stereoscopic views, photographs, printed blanks, business cards, tags and tickets, 1 cent each two ounces.

Newspapers (except weeklies to subscribers), circulars and periodicals not two ounces in weight, deposited in letter carrier offices, for local delivery, 1 cent each.

FOURTH CLASS MATTER.—Printed envelopes in quantity, blank bills, letter heads, blank cards, flexible patterns, plain envelopes and letter paper, sample cards, merchandise, models, sample ores, metals, minerals, seeds, cuttings, bulbs, roots, not exceeding four pounds in weight, 1 cent each ounce or fraction of ounce.

Patterns and samples to Canada, 10 cents prepaid for each eight ounces or fraction.

First, Third and Fourth Class matter may be registered at 10 cents each package in addition to regular postage.

All matter not prepaid at letter rates must be so wrapped that it can be examined without destroying the wrapper, and can name contents, from whom and address, and nothing more. A business card may be printed, impressed, or pasted on the wrappers. Liquids, poisons, explosives and other dangerous matters are excluded.

MONEY ORDERS.

No fraction of a cent allowed in any Money Order. Postal Notes from 1 cent to \$5, three cents.

Rates on Money Orders in United States—Not exceeding \$5, five cts.; \$10, eight cts.; over \$15 to \$30, ten cts.; over \$30 to \$40, fifteen cts.; over \$40 to \$50, twenty cts. Money Orders to Great Britain or Ireland—Not exceeding \$10, twenty-five cts.; over \$10 to \$20, fifty cts.; over \$20 to \$30, seventy cts.; over \$30 to \$40, eighty-five cts.; over \$40 to \$50, one dollar.

Money Orders to German Empire, France, Italy, Canada, and Algeria—Not exceeding \$10, fifteen cts.; over \$10 to \$20, thirty cts.; over \$20 to \$30, forty-five cts.; over \$30 to \$40, sixty cts.; over \$40 to \$50, seventy-five cts.

Money Orders to Switzerland—Not exceeding \$10, twenty-five cts.; over \$10 to \$20, fifty cts.; over \$20 to \$30, seventy-five cts.; over \$30 to \$40, one dollar; over \$40 to \$50, one dollar and twenty-five cts.

Form of Constitution for Congregational Missionary Society.

ARTICLE I.

This Society shall be known as the Missionary Society of _____ Reformed Church at _____, whose object shall be to advance the cause of missions.

ARTICLE II.

The officers shall be a President, a Vice-President a Secretary, and a Treasurer, to serve one year.

ARTICLE III.

These officers, together with the Pastor as Chairman, shall be an Executive Committee, whose duty shall be to arrange the program for monthly meetings and anniversary services, to examine and approve all readings, recitations, essays and reports, before they are given in public, and to carry out any instructions given by the Society.

ARTICLE IV.

This Executive Committee shall divide the congregation into several districts, and appoint two persons over each district as collectors, whose duty shall be to secure the names of new members, to collect every month the offerings of all the members and of others who may be monthly contributors, to report their work at each regular meeting and pay over their collections to the Treasurer. These collectors shall serve four months.

ARTICLE V.

Each member shall give as God has prospered him, but not less than five cents a month.

ARTICLE VI.

The Society shall meet on the first Wednesday evening of each month, the Pastor conducting or directing the devotional services, and the President presiding the remainder of the time.

ARTICLE VII.

The program for the regular meetings shall include singing, prayer, reading the Scriptures, reading the minutes, recitations, readings, addresses, report of the collectors, the offerings of those who have not otherwise given, unfinished business, new business.

ARTICLE VIII.

The money raised by this society shall be given only to the work of missions.

ARTICLE IX.

These Articles may be amended at any regular meeting, notice of such amendment having been given at the previous regular meeting.

MEETING OF THE CLASSES.

| CLASSES. | PLACE. | TIME. |
|----------------------------------|--|------------------|
| SYNOD OF UNITED STATES. | | |
| EAST PENNSYLVANIA | Grace Chapel, Easton, Pa. | May 28th, 1889 |
| " SUSQUEHANNA | Catawissa, Pa. | June 13th, " |
| GOSHENHOPPEN | Pottstown, Pa. | May 3d, " |
| LANCASTER | Manheim, Pa. | " 20th, " |
| LEBANON | Birdsboro', Pa. | June 13th, " |
| LEHIGH | Trexertown, Pa. | May 21st, " |
| PHILADELPHIA | St. Matthew's Church, Chester Co., Pa. | " 30th, " |
| SCHUYLKILL | Tamaqua | June 17th, " |
| TOHICKON | Doylestown, Pa. | May 31st, " |
| WEST SUSQUEHANNA | New Berlin, Pa. | " 15th, " |
| WYOMING | Watsontown, Pa. | June 12th, " |
| SYNOD OF PITTSBURGH. | | |
| ALLEGHENY | Wilkinsburg, Pa. | May 16th, 1889. |
| CLARION | Plum Creek, Pa. | " 22d, " |
| ST. PAUL'S | Zion's Church, Shenango Charge, Pa. | " 30th, " |
| SOMERSET | Shanksville, Pa. | " 29th, " |
| WESTMORELAND | Manor Dale, Pa. | June 12th, " |
| SYNOD OF THE POTOMAC. | | |
| CARLISLE | Marysville, Pa. | June 27th, 1889. |
| GETTYSBURG | McKnightstown, Pa. | May 15th, " |
| JUNIATA | Everett, Pa. | " 8th, " |
| MARYLAND | Keedysville, Md. | " 23d, " |
| MERCERSBURG | Waynesboro, Pa. | " 9th, " |
| NORTH CAROLINA | Brick Church, N. C. | " 1st, " |
| PORTLAND—OREGON | Hinkerton, Va. | May 22d, 1889. |
| SAN FRANCISCO | Quickel's Church, York Co., Pa. | " 17th, " |
| VIRGINIA | | |
| ZION'S | | |
| SYNOD OF OHIO. | | |
| EASTERN OHIO | Paris, O. | May 9th, 1889. |
| LANCASTER | Rushville, O. | " 9th, " |
| MIAMI | Lewisburg, O. | " 14th, " |
| ST. JOSEPH | | |
| TIFFIN | Bellevue, O. | May 16th, 1889. |
| TUSCARAWAS | Canton, O. | June 6th, " |
| SYNOD OF THE NORTH WEST. | | |
| CHICAGO | Chicago | June 11th, 1889. |
| INDIANA | Terre Haute, Ind. | May 1st, " |
| MILWAUKEE | Waukesha, Wisc. | June 12th, " |
| MINNESOTA | St. Paul, Minn. | June 12th, " |
| MISSOURI | Neosho, Mo. | Aug. 8th, " |
| NEBRASKA | Yutan, Neb. | June 13th, " |
| SHEBOYGAN | Manitowoc, Wis. | " 13th, " |
| SOUTH DAKOTA | Rohrbach, Dakota Territory | " 14th, " |
| URSINUS | Horn, Iowa | " 13th, " |
| ZION'S | | |
| CENTRAL SYNOD. | | |
| CINCINNATI | Millville, O. | May 9th, 1889. |
| ERIE | Ceylon, O. | " 23d, " |
| HEIDELBERG | Findlay, O. | June 13th, " |
| ST. JOHN'S | Rogersville, O. | " 13th, " |
| GERMAN SYNOD OF THE EAST. | | |
| NEW YORK | Brooklyn, East New York, N. Y. | June 18th, 1889 |
| GERMAN MARYLAND | St. John's Church, Baltimore, Md. | May 8th, " |
| " PHILADELPHIA | Zion's Church, Reading, Pa. | June 18th, " |
| WEST NEW YORK | Buffalo, N. Y. | " 27th, " |
| " PENNSYLVANIA | St. Paul's Church, Pittsburgh, Pa. | " 13th, " |
| SYNOD OF THE INTERIOR. | | |
| IOWA | Lone Tree, Ia. | Oct. 19th, 1888. |
| KANSAS | Topeka, Kas. | May 23d, 1889. |
| N. ILLINOIS | Forreston, Ills. | " 22d, " |
| WICHITA | Iola, Kan. | " 9th, " |

ALMANAC FOR THE REFORMED CHURCH IN THE UNITED STATES.

35

STATISTICAL SUMMARY OF THE REFORMED CHURCH IN THE UNITED STATES.

| SYNODS. | Classes, | Ministers, | Congregations, | Members, | Unconfirmed Members, | Baptisms. | | | Certificate. | Communed. | Dismissed. | Excom. | Erasures of N. | Deaths. | Sunday Schools, | Sunday School Scholars. | Students for the Ministry. | Contributions. | |
|------------------------|----------|------------|----------------|----------|-------------------------|-----------|---------|------------|--------------|-----------|------------|--------|----------------|---------|--------------------|-------------------------------|-------------------------------|-------------------------|--------------------------|
| | | | | | | Infants. | Adults. | Confirmed. | | | | | | | | | | Benevolent Purposes. | Congregat'l Purposes. |
| Synod of U. States, | 11 | 222 | 466 | 80,470 | 46,430 | 5,595 | 467 | 4,304 | 2,007 | 65,505 | 1,072 | 4 | 651 | 2,399 | 548 | 52,623 | 72 | \$ 60,931 00 | 325,248 00 |
| Synod of Ohio, | 6 | 111 | 233 | 18,678 | 5,267 | 816 | 560 | 1,262 | 671 | 14,645 | 444 | 9 | 529 | 315 | 209 | 17,727 | 26 | 13,203 00 | 84,010 00 |
| Synod of N. West, | 9 | 118 | 167 | 15,635 | 11,398 | 1,431 | 7 | 945 | 848 | 11,237 | 207 | 15 | 334 | 342 | 163 | 8,527 | 21 | 13,573 00 | 66,894 00 |
| Synod of Pittsburgh, | 5 | 60 | 129 | 13,051 | 9,212 | 833 | 116 | 719 | 426 | 10,593 | 326 | 1 | 261 | 235 | 98 | 7,621 | 17 | 11,308 00 | 54,079 00 |
| Synod of Potomac, | 10 | 147 | 292 | 30,818 | 19,463 | 1,766 | 270 | 1,637 | 750 | 26,185 | 569 | 2 | 274 | 722 | 251 | 21,899 | 35 | 30,366 00 | 116,321 00 |
| Ger. Sy'd of the East | 5 | 47 | 42 | 12,708 | 7,625 | 2,060 | 11 | 733 | 597 | 9,734 | 49 | 2 | 268 | 430 | 46 | 8,704 | 8 | 6,223 00 | 76,106 00 |
| Central Synod, | 4 | 79 | 115 | 16,589 | 10,503 | 1,115 | 40 | 822 | 642 | 12,448 | 209 | 5 | 399 | 371 | 100 | 9,910 | 25 | 8,769 00 | 67,190 00 |
| Sy'd of the Interior, | 4 | 39 | 68 | 2,578 | 1,518 | 127 | 29 | 120 | 110 | 1,927 | 41 | 0 | 44 | 38 | 49 | 2,702 | 3 | 2,924 00 | 51,443 00 |
| Total, 8 Dis't Synods, | 54 | 823 | 1,512 | 190,527 | 111,416 | 13,748 | 1,500 | 10,542 | 6,051 | 152,274 | 2,917 | 38 | 2,760 | 4,852 | 1,464 | 129,713 | 207 | \$ 147,297 00 | \$ 841,291 00 |

LITERARY AND THEOLOGICAL INSTITUTIONS OF THE REFORMED CHURCH IN THE UNITED STATES.

| NAME. | LOCATION. | PRESIDENT. |
|--|--|-----------------------------------|
| Franklin and Marshall College, | Lancaster, Pa., | T. G. APPLE, D. D., LL. D. |
| Heidelberg College, | Tiffin, Ohio, | GEO. W. WILLIARD, D. D., LL. D. |
| Catawba College, | Newton, N. C., | J. C. CLAPP, D. D. |
| Mercersburg College, | Mercersburg, Pa., | G. W. AUGHINBAUGH, D. D. |
| Clarion Collegiate Institute, | Rimersburg, Clarion Co., Pa., | REV. W. W. DEATRICH, A. M. |
| Palatinate College, | Myerstown, Lebanon Co., Pa., | REV. W. C. SCHAEFFER, A. M. |
| Juniata Collegiate Institute, | Martinsburg, Blair Co., Pa., | P. H. BRIDENBAUGH, A. B. |
| Ursinus College, | Collegeville, Montgomery Co., Pa., | J. H. A. BOMBERGER, D. D., LL. D. |
| Calvin Institute, | Cleveland, Ohio, | H. J. RUETENIK, D. D. |
| Eastern Theological Seminary, | Lancaster, Pa., | E. V. GERHART, D. D. |
| Western Theological Seminary, | Tiffin, Ohio, | H. RUST, D. D. |
| Mission House, | Franklin, Wisconsin, | H. W. MÜHLMEIER, D. D. |
| Allentown Female College, | Allentown, Pa., | W. M. REILY, PH. D. |
| College of Northern Illinois, | Dakota, Ills., | W. W. CHANDLER. |
| International Academy, | Portland, Oregon, | J. GANTENBEIN, D. D. |
| Edgehill Family School, | Littlestown, Pa., | REV. W. E. KREBS, A. M. |
| Wichita University, | Wichita, Kansas, | REV. E. L. KEMP, A. M. |
| Boys' Training School, | Sendai, Japan, | REV. W. E. HOY. |
| Girls' School, | Sendai, Japan, | MISS L. R. POORBAUGH. |
| Young Men's School, | Yamagata, Japan, | REV. J. P. MOORE. |

AGED MINISTERS IN OUR CHURCH.

"Thou shalt rise up before the hoary head, and honor the face of the old man."—Lev. 19: 32.

All of the following Ministers are still living, and have been ordained over fifty years:

| NAME. | ORDAINED. | ADDRESS. |
|--|------------|------------------------------|
| REV. DAVID KEMMERER, D. D. | 1827 . . . | Wooster, Ohio. |
| REV. JOHN C. BUCHER, D. D. | 1828 . . . | Lewisburg, Union County, Pa. |
| REV. F. E. VANDERSLOOT | 1830 . . . | Herndon, Va. |
| REV. C. W. SCHULTZ | 1830 . . . | Camden, N. J. |
| REV. G. W. GLESSNER, D. D. | 1832 . . . | Shippensburg, Pa. |
| REV. R. DUENGER, D. D. | 1834 . . . | Ashland, Pa. |
| REV. P. HERBRUCK, D. D. | 1834 . . . | Canton, Ohio. |
| REV. J. C. HENSEL | 1835 . . . | Mount Crawford, Va. |
| REV. T. H. WINTERS | 1835 . . . | Xenia, Ohio. |
| REV. J. KERCHER | 1836 . . . | La Rose, Ills. |
| REV. D. FEETE | 1837 . . . | Norristown, Pa. |
| REV. JACOB ZIEGLER | 1837 . . . | York, Pa. |
| REV. J. H. A. BOMBERGER, D. D., LL. D. | 1838 . . . | Collegeville, Pa. |
| REV. JESSE STEINER | 1838 . . . | Millerstown, O. |
| REV. H. HANHART | 1838 . . . | Cincinnati, O. |

WHERE TO SEND CHURCH MONEY.

| OBJECT. | IN WHAT SYNOD. | TREASURER. | ADDRESS. |
|------------------------------------|---|------------------------------|-------------------------------|
| Foreign Missions, | General Synod, | Hon. R. F. Kelker, | Harrisburg, Pa. |
| Home Missions, | " " " " " | Charles Santee, | 532 N. Sixth St. Phila., Pa. |
| " " " " " | Joint Synods, United States, { Pittsburgh, and Potomac. | W. H. Seibert, | Harrisburg, Pa. |
| " " " " " | German Synod of the East, . | N. Wetzel, | 548 E. York St., Phila., Pa. |
| " " " " " | Ohio Synod, | Rev. J. J. Leberman, . . . | Louisville, Ohio. |
| " " " " " | Synod of the Northwest, . . | Rev. M. G. I. Stern, . . . | 30 Park av., Indianapolis, I. |
| Beneficiary Education, | United States Synod, | Rev. Chas. G. Fisher, . . . | 907 Arch St., Phila., Pa. |
| " " " " " | Ohio Synod, | Rev. L. H. Kefauver, D.D. | Tiffin, Ohio. |
| " " " " " | Pittsburgh Synod, | Rev. S. H. Eisenberg, . . . | Greenville, Pa. |
| " " " " " | Potomac Synod, | Rev. Wm. M. Deatrick, . . . | Mercersburg, Pa. |
| Society for Relief of Ministers, . | General Synod, | Rev. S. S. Miller, | Boonesboro, Md. |
| Eastern Theological Seminary, . | United States Synod, | John B. Roth, | Lancaster, Pa. |
| Western " " " | Ohio Synod, | Rev. I. H. Reiter, D.D., . . | Miamisburg, Ohio. |
| Franklin and Marshall College, . | United States Synod, | Jacob Bausman, | Lancaster, Pa. |
| Heidelberg College, | Ohio Synod, | Hon. N. L. Brewer, | Tiffin, Ohio. |
| Mercersburg College, | Potomac Synod, | E. J. Bonbrake, Esq., . . . | Chambersburg, Pa. |
| Ursinus College, | United States Synod, | Frank M. Hobson, | Collegeville, Pa. |
| Sheboygan Mission Home, . . . | Synod of the Northwest, . . . | Rev. J. T. Kluge, | Sheboygan, Wis. |
| Bethany Orphan Home, | United States Synod, | C. G. Gross, | 3716 Haverford St., Phila. |
| St. Paul's Orphan Home, | Pittsburgh Synod, | B. Wolf, Jr., | 304 Wood St., Pittsburgh, Pa. |
| Missions among the Indians, . . . | Synod of the Northwest, . . . | Rev. Ludwig Zenk, | Kiel, Manitowoc Co., Wis |
| Calvin Institute, | " " " " " | Rev. R. Wiers, | 19 Louis St., Cleveland, O |
| Reformed Orphan Home, | " of Potomac, | Rev. C. F. Kriete, | Fort Wayne, Ind. |
| Catawba College, | | W. H. Williams, Esq., . . . | Newton, N. C. |

COMPARATIVE SUMMARY OF THE REFORMED CHURCH IN THE UNITED STATES.
BEING A TRIENNIAL EXHIBIT FOR THE LAST TWENTY-ONE YEARS.

| | 1866 | 1869 | 1872 | 1875 | 1878 | 1881 | 1884 | 1887 |
|---|----------|----------|----------|----------|-----------|-----------|-----------|------------|
| Synods, | 2 | 3 | 4 | 6 | 6 | 6 | 7 | 7 |
| Classes, | 29 | 31 | 35 | 44 | 45 | 48 | 52 | 54 |
| Ministers, | 485 | 526 | 586 | 631 | 710 | 762 | 783 | 802 |
| Congregations, | 1,144 | 1,179 | 1,312 | 1,342 | 1,369 | 1,403 | 1,465 | 1,481 |
| Members, | 109,925 | 117,910 | 130,299 | 142,872 | 147,788 | 161,002 | 169,530 | 183,980 |
| Members Unconfirmed, | 69,765 | 68,362 | 73,288 | 87,120 | 90,993 | 96,147 | 103,112 | 108,729 |
| Baptisms, given year, | 11,175 | 12,776 | 12,487 | 13,500 | 13,203 | 14,309 | 13,682 | 15,940 |
| Baptisms, in 3 years, | 33,638 | 36,117 | 38,605 | 41,272 | 40,943 | 43,750 | 41,825 | 46,553 |
| Confirmed, given year, | 6,845 | 7,068 | 7,462 | 8,766 | 8,456 | 9,113 | 9,233 | 10,733 |
| Confirmed, in 3 years, | 16,756 | 20,183 | 23,247 | 25,233 | 26,753 | 28,240 | 27,223 | 30,558 |
| Certificate, given year, | 2,421 | 3,592 | 3,369 | 3,733 | 3,716 | 4,113 | 5,043 | 5,582 |
| Certificate, in 3 years, | 6,205 | 8,779 | 9,889 | 10,912 | 11,184 | 12,263 | 14,046 | 16,472 |
| Communed, | 91,547 | 96,728 | 109,507 | 116,000 | 120,681 | 132,709 | 136,897 | 146,436 |
| Dismissed, given year, | 1,244 | 1,637 | 1,454 | 1,725 | 1,566 | 2,249 | 2,122 | 2,551 |
| Dismissed, in 3 years, | 2,975 | 4,459 | 4,762 | 5,000 | 5,185 | 5,791 | 5,819 | 7,250 |
| Excommunicated or Erased, given year, | 196 | 144 | 318 | 387 | 174 | 1,626 | 1,767 | 2,419 |
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| Deaths, given year, | 4,207 | 3,773 | 4,425 | 4,494 | 4,887 | 4,591 | 4,787 | 4,638 |
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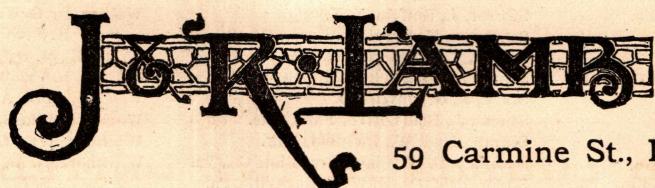
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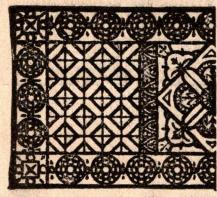
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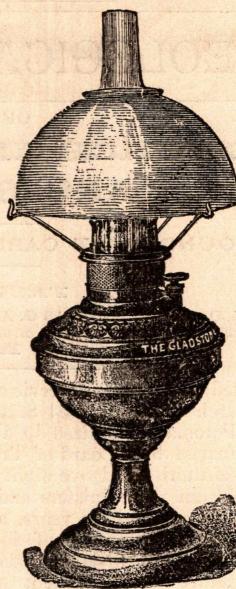
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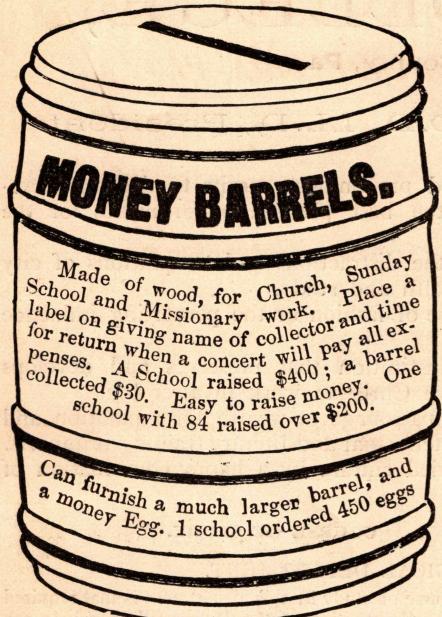
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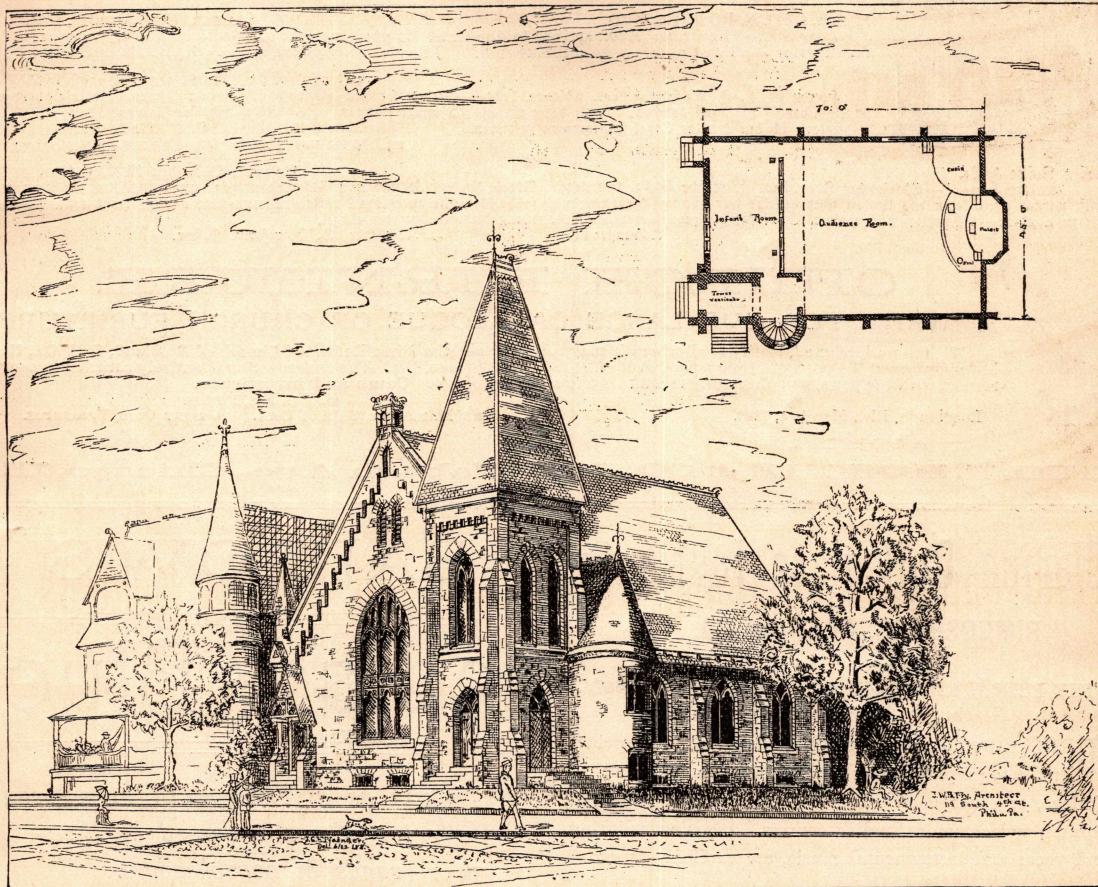
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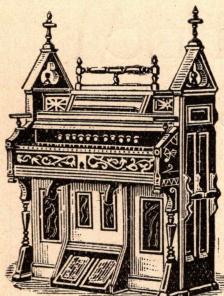
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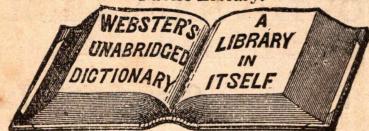
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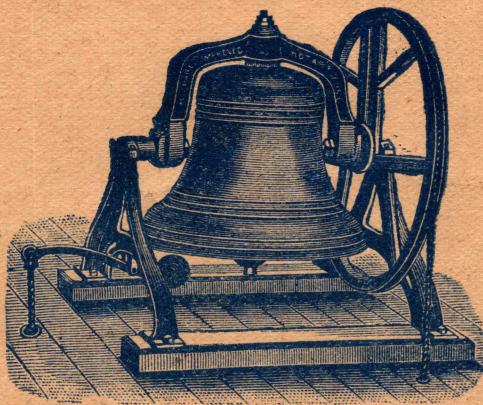
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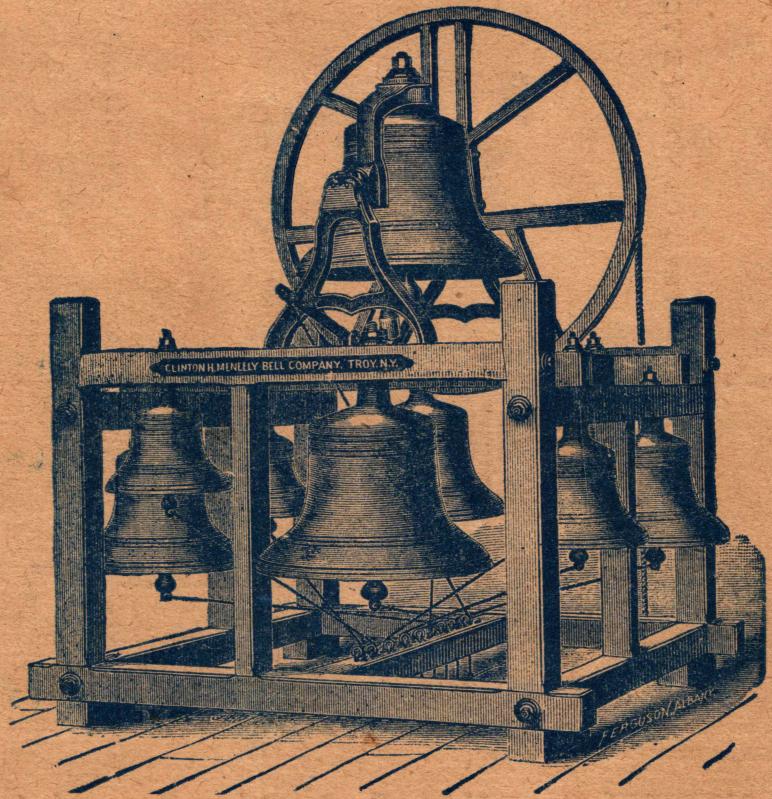
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